



TÜM ODALARA  
(Genel Sekreterlik)



**TOBB**  
**TÜRKİYE**  
**ODALAR VE BORSALAR**  
**BİRLİĞİ**

Tarih : 19.10.2020  
Sayı : 34221550-100- 9011  
Konu : Ekonomik Tarife Sorunları Grubu (ETSG)  
Sektör Duyurusu

İlgi : Ticaret Bakanlığı'ndan alınan 12.10.2020 tarihli e-posta.

Ticaret Bakanlığı'ndan alınan ilgede kayıtlı elektronik postada, sanayicimizin ihtiyaç duyduğu hammadde ve yarı mamul niteliğindeki sanayi ürünlerine ilişkin her yıl 1 Ocak ve 1 Temmuz tarihlerinde yürürlüğe girecek şekilde yapılan askıya alma, üretimi tüketimi karşılamayan ürünlerde ise kota başvurularının ülkemiz temsilcilerinin de yer aldığı bir toplantıda Avrupa Komisyonu tarafından müzakere edilerek karara bağlandığı belirtilmiştir.

Elektronik postada, Avrupa Birliği ya da Türk firmalarınca 01/07/2021 tarihinden itibaren gümrük vergilerinin askıya alınması veya tarife kontenjanı uygulanması talep edilen eşyaya ilişkin liste paylaşılmış olup, bu ürünler ile ilgili itirazların Ticaret Bakanlığına en geç **01/11/2020 tarihine kadar intikal ettirilmesinin talep edildiği** açıklanmıştır.

Elektronik postada, başvuruların işleme konulabilmesi için en geç yukarıda belirtilen tarihe kadar Ticaret Bakanlığı'ndan evrak kayıt numarası alınmasının gerektiği ifade edilmiştir. İtirazlara ilişkin formlara da <https://ticaret.gov.tr/ithalat/askiya-alma-ve-tarife-kontenjan/askiya-alma-sistemi> adresinden ulaşılabileceği vurgulanmıştır.

Bu itibarla, askıya alma sistemine ilişkin detaylı bilgi için 2020/18 sayılı İthalat Tebliği incelenmesi ve **firmalar tarafından listede yer alan ürünlerin özel tanımlı olmasından dolayı, GTP'den ziyade ürün tanımlarının incelenip, tanımlı karşılayacak üretimin bulunması durumunda başvuru yapılması gerekmektedir.**

Konu hakkında ilgili kişilerin iletişim bilgileri aşağıdaki gibidir:

**Kimyasallar, Maden-Metal ve Tekstil Hammaddeleri:**

|                  |       |                    |                            |
|------------------|-------|--------------------|----------------------------|
| Muhammet HARTAVİ | Uzman | T: 0 312 204 95 84 | E: hartavim@ticaret.gov.tr |
| Burak AVCI       | Uzman | T: 0 312 204 91 89 | E: avcib@ticaret.gov.tr    |

**Bu belge, 5070 sayılı Elektronik İmza Kanununa göre Güvenli Elektronik İmza ile imzalanmıştır.**



Evrakı Doğrulamak İçin : <http://belgedogrula.tobb.org.tr/dogrula.aspx?V=BE84Y076>

Dumlupınar Bulvarı No:252 (Eskişehir Yolu 9. Km.) 06530 /ANKARA

Tel: +90 (312) 218 20 00 (PBX) • Faks: +90 (312) 219 40 90 - 91 - 92

E-Posta: [info@tobb.org.tr](mailto:info@tobb.org.tr) • Web: [www.tobb.org.tr](http://www.tobb.org.tr) • KEP: [tobb@hs02.kep.tr](mailto:tobb@hs02.kep.tr)

Ayrıntılı bilgi için: Kubilay ŞİMŞEK Tel: 0312 218 22 34

E-Posta: [kubilay.simsek@tobb.org.tr](mailto:kubilay.simsek@tobb.org.tr)

Birliğimizde  
ISO 9001:2015  
Kalite Yönetim  
Sistemi  
uygulanmaktadır



## Elektrik-Elektronik, Otomotiv ve Makine Ara Malları:

Fundagül BACI                      Uzman                      T: 0 312 204 91 46                      E: bacif@ticaret.gov.tr  
Fatma Hilal YÜNEY                      Mühendis                      T: 0 312 204 92 96                      E: yuneyf@ticaret.gov.tr

Bilgilerini ve Odanız üyesi ilgili firmalara duyuru yapılmasını önemle rica ederim.

Saygılarımla,

*e-imza*

Mustafa SARAÇÖZ  
Genel Sekreter

Not: Yazı eki ayrıca Odanızın elektronik posta adresine gönderilecektir.

EK: Eşya Listesi\_1 (41 sayfa)



**Evrakı Doğrulamak İçin :** <http://belgedogrula.tobb.org.tr/dogrula.aspx?V=BE84Y076>

Dumlupınar Bulvarı No:252 (Eskişehir Yolu 9. Km.) 06530 /ANKARA

**Tel:** +90 (312) 218 20 00 (PBX) • **Faks:** +90 (312) 219 40 90 - 91 - 92

**E-Posta:** [info@tobb.org.tr](mailto:info@tobb.org.tr) • **Web:** [www.tobb.org.tr](http://www.tobb.org.tr) • **KEP:** [tobb@hs02.kep.tr](mailto:tobb@hs02.kep.tr)

**Ayrıntılı bilgi için:** Kubilay ŞİMŞEK **Tel:** 0312 218 22 34

**E-Posta:** [kubilay.simsek@tobb.org.tr](mailto:kubilay.simsek@tobb.org.tr)

Birliğimizde  
ISO 9001:2015  
Kalite Yönetim  
Sistemi  
uygulanmaktadır

## CYCLE 2021-07

Second version: WN 1134 (NL new suspension request) and WN 0011 (BE new suspension request) were added to the list.

Sorting order:

A – first 'quotas', then 'suspensions'

B – **new** requests, **amending** requests

>>>>The duty suspension and quota requests on the following list are currently under discussion. The data available on this list may not represent the final state of the discussions within the relevant Commission Working group.

Please note that it cannot be guaranteed that the information available exactly reproduces an officially adopted text. Only European Union legislation published in the Official Journal of the European Union is deemed authentic<<<<

| CN code                  | TARIC | Reference Mail               | Working Number | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S/Q                                 | New or amendment request | Measure status    | Partner Position Country | Partner Position       | Public Comments                                                                       |
|--------------------------|-------|------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------|--------------------------|------------------------|---------------------------------------------------------------------------------------|
| 0710 21 00               |       | 4921372/2020                 | 1302           | Peas in bulk of the species “Pisum Sativum”, shelled and frozen, to be used, after cleaning and grading, in packaged food preparations                                                                                                                                                                                                                                                                                                                                                  | <b>Q/ 5750tonnes, 01.07-31.12</b>   | <b>New</b>               | UNDER EXAMINATION | IT                       | Applicant              | Round 2021-07                                                                         |
| 2710 19 81<br>2710 19 99 |       | 4953221/2020<br>5153510/2020 | 1050           | Catalytically hydroisomerized and dewaxed base oil of hydrogenated, highly isoparaffinic hydrocarbons, containing: <ul style="list-style-type: none"><li>- 90 % or more by weight of saturates, and</li><li>- not more than 0,03 % by weight of sulphur,</li></ul> and with: <ul style="list-style-type: none"><li>- a viscosity index of 80 or more, but less than 120, and a</li><li>- kinematic viscosity of 5,0 cSt at 100°C or more, but not more than 13,0 cSt at 100°C</li></ul> | <b>Q/ 713055tonnes, 01.07-31.12</b> | <b>New</b>               | UNDER EXAMINATION | BE<br>DE                 | Applicant<br>Applicant | <b>Round 2021-7</b><br>Intended use:<br>Lubricants                                    |
| 2850 00 20               |       | 4953282/2020                 | 1052           | Sodium borohydride (CAS RN 16940-66-2) with a purity by weight of 98 % or more, also as an aqueous stabilized solution with 30-                                                                                                                                                                                                                                                                                                                                                         | <b>Q/ 1000tonnes, 01.07-31.12</b>   | <b>New</b>               | UNDER EXAMINATION | DE                       | Applicant              | Round 2021-7<br>-Strong reducing agent, also borane former<br>-Strong reducing agent, |

|            |  |              |      |                                                                                                                                                                                                             |                                                   |            |                   |       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|-------------------|-------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | 40 % NaOH                                                                                                                                                                                                   |                                                   |            |                   |       |                   | also with a bleaching effect                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2903 22 00 |  | 2418770/2020 | 1902 | Trichlorethylene (CAS RN 79-01-6) with a purity by weight of 99,7 % or more                                                                                                                                 | <b>Q/<br/>10500000 kilograms,<br/>01.01-31.12</b> | <b>New</b> | UNDER EXAMINATION | DE EU | Applicant Opposed | Round 2021-07 - <b>roll over request.</b><br>Round 2021-01 REJECTION<br>COM Machine<br>Translation:<br>Justification as a product with COVID-19 reference: This is due to the fact that trichloroethylene is used as a raw material for HFC-134a, which is also used for medical purposes; here: for propulsion of asthma inhalation equipment. It is particularly important for asthma patients to be well served and properly adjusted in the COVID-19 pandemic. |
| 2919 90 00 |  | 4958443/2020 | 1049 | Tris(2-ethylhexyl) phosphate (CAS RN 78-42-2) with a purity by weight of 99 % or more                                                                                                                       | <b>Q/<br/>1000tonnes,<br/>01.07-31.12</b>         | <b>New</b> | UNDER EXAMINATION | HU    | Applicant         | <b>Round 2021-7</b><br>Used as a co-formulant in the herbicide products                                                                                                                                                                                                                                                                                                                                                                                            |
| 2919 90 00 |  | 4958443/2020 | 1105 | Tris(2-ethylhexyl) phosphate (CAS RN 78-42-2) with a purity by weight of 99 % or more                                                                                                                       | <b>Q/<br/>1000tonnes,<br/>01.07-31.12</b>         | <b>New</b> | UNDER EXAMINATION | HU    | Applicant         | <b>Round 01.07.2021</b><br>Used as a co-formulant in the herbicide products manufacture                                                                                                                                                                                                                                                                                                                                                                            |
| 3824 99 96 |  | 4636646/2020 | 1300 | A mixture consisting of 49 % or more but not more than 50 % of polysulfides, bis[3-(triethoxysilyl)propyl] (CAS RN 211519-85-6) with 50 % or more but not more than 51 % of Carbon Black (CAS RN 1333-86-4) | <b>Q/<br/>2000tonnes,<br/>01.07-31.12</b>         | <b>New</b> | UNDER EXAMINATION | IE    | Applicant         | <b>Round 2021-07</b><br>used in the manufacture of tires for passenger cars                                                                                                                                                                                                                                                                                                                                                                                        |

|            |  |              |      |                                                                                                                                                                                                                                                                        |                                    |     |                      |    |           |                                                                                                                                                                                                              |
|------------|--|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----|----------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7410 11 00 |  | 4953136/2020 | 1140 | Bare Copper Foil in rolls<br>- with a purity of copper from 99-99,8 %<br>- of a thickness of 6-8 um<br>for use in the manufacturing of lithium-ion electric rechargeable batteries<br>(1)                                                                              | Q/<br>4374tonnes,<br>01.07-31.12   | New | UNDER<br>EXAMINATION | DE | Applicant | <b>Round 01.07.2021</b><br>used in the manufacturing of lithium-ion electric rechargeable batteries                                                                                                          |
| 7601 10 00 |  | 4894571/2020 | 1122 | Unalloyed, unwrought aluminium, typically more than 99 % pure                                                                                                                                                                                                          | Q/<br>400000tonnes,<br>01.07-31.12 | New | UNDER<br>EXAMINATION | TR | Applicant | <b>Round 01.07.2021</b><br>Unalloyed, unwrought aluminium, typically more than 99 % pure                                                                                                                     |
| 7601 20 20 |  | 4957000/2020 | 1102 | Unwrought aluminium alloys in the form of slabs and billets                                                                                                                                                                                                            | Q/<br>90000tonnes,<br>01.07-31.12  | New | UNDER<br>EXAMINATION | TR | Applicant | <b>Round 1.07.2021</b><br>used in sectors like transportation, building & construction, packaging, electrics & electronics, industrial products, consumer durables, defense industries, aviation             |
| 7601 20 80 |  | 4956932/2020 | 1103 | Alloyed, unwrought aluminium, less than 99 % pure, not in the form of slabs or billets                                                                                                                                                                                 | Q/<br>90000tonnes,<br>01.07-31.12  | New | UNDER<br>EXAMINATION | TR | Applicant | <b>Round 01.07.2021</b><br>used in sectors like transportation, building & construction, packaging, electrics & electronics, industrial products, consumer durables, defense industries, aviation and others |
| 7607 11 19 |  | 4955605/2020 | 1104 | Aluminum foil in roll form for battery cell positive layer<br>- purity of the aluminum ranges from 99-99,95 %,<br>- of a thickness of 10-15 um,<br>- with a surface oxide layer,<br>for use in the manufacturing of lithium-ion electric rechargeable batteries<br>(1) | Q/<br>1500tonnes,<br>01.07-31.12   | New | UNDER<br>EXAMINATION | DE | Applicant | <b>Round 01.07.2021</b><br>for use in the manufacturing of lithium-ion electric rechargeable batteries                                                                                                       |

|            |  |              |      |                                                                                                                                                                                                                                                                                                       |                                      |            |                   |    |           |                                                                                  |
|------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|-------------------|----|-----------|----------------------------------------------------------------------------------|
| 8414 90 00 |  | 4867451/2020 | 1304 | Turbocharger wheel housing of aluminium alloy foundry made <ul style="list-style-type: none"> <li>- with a heat resistance up to 400°C</li> <li>- with a hole of 30 mm or more but not more than 300 mm for the insertion of the wheel</li> </ul>                                                     | <b>Q/ 2000000pieces, 01.07-31.12</b> | <b>New</b> | UNDER EXAMINATION | FR | Applicant | <b>Round 2021-07</b><br>For production of ball bearing                           |
| 8482 91 90 |  | 4867666/2020 | 1115 | Rollers with a logarithmic profile and a diameter of 25 mm but not more than 70 mm or balls with a diameter of 30 mm but not more than 100 mm, <ul style="list-style-type: none"> <li>- in 100Cr6 steel or 100CrMnSi6-4 steel,</li> <li>- with ultra sonic quality FBH 0,5 mm</li> </ul>              | <b>Q/ 300000pieces, 01.07-31.12</b>  | <b>New</b> | UNDER EXAMINATION | FR | Applicant | <b>Round 01.07.2021</b><br>used as component of blade bearings for wind turbine. |
| 8482 99 00 |  | 4867593/2020 | 1114 | Rings: <ul style="list-style-type: none"> <li>- internal or external,</li> <li>- pre-machined,</li> <li>- with an external diameter of 1 000 mm but not more than 6 500 mm,</li> <li>- in alloy steel 42CrM04 or in alloy steel 42CrM04 NIC,</li> <li>- for ball bearing or roller bearing</li> </ul> | <b>Q/ 1500pieces, 01.07-31.12</b>    | <b>New</b> | UNDER EXAMINATION | FR | Applicant | <b>Round 01.07.2021</b><br>Premachined rings                                     |

|               |    |              |      |                                                                                                                                                                             |                                     |                  |                   |                      |                                                      |                                                                                                                                      |
|---------------|----|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-------------------|----------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| ex 2833 29 80 | 40 | 1589379/2017 | 3100 | Caesium sulphate (CAS RN 10294-54-9) in solid form or as aqueous solution containing by weight 48 % or more but not more than 52 % of caesium sulphate                      | <b>Q/ 400tonnes, 01.01-31.12</b>    | <b>Amendment</b> | UNDER EXAMINATION | DK                   | Applicant                                            | <b>Round 2021-07 -</b><br>Request for increase.<br>The final product is the catalyst                                                 |
| 2912 42 00    |    | 1927/2/2003  | 3111 | Ethylvanillin (3-ethoxy-4-hydroxybenzaldehyde) (CAS RN 121-32-4)                                                                                                            | <b>Q/ 2650tonnes, 01.01-31.12</b>   | <b>Amendment</b> | UNDER EXAMINATION | FR<br>AT             | Applicant<br>Co-applicant                            | <b>Round 2021-07-</b><br>Request for increase.<br>pour aliments et parfums                                                           |
| ex 2922 41 00 | 10 | 2544706/2019 | 3101 | NL(15.09.2020) new proposal:<br>L-Lysine hydrochloride (CAS RN 657-27-2) or an aqueous solution of L-lysine (CAS RN 56-87-1), containing by weight 50 % or more of L-lysine | <b>Q/ 241000tonnes, 01.07-31.12</b> | <b>Amendment</b> | UNDER EXAMINATION | NL<br>AT<br>DK<br>FR | Applicant<br>Co-applicant<br>Co-applicant<br>Opposed | <b>Round 2021-07-</b><br>Amendment + request for increase.<br><br>Animal feed, either in the form of a pre-mix or as a final product |

|               |    |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                  |                      |                |                                 |                                                                                                                                                            |
|---------------|----|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|----------------------|----------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |    |              |      | ---<br>Current text:<br>L-Lysine hydrochloride (CAS RN 657-27-2)                                                                                                                                                                                                                                                                                                                                                              |                                                 |                  |                      |                |                                 |                                                                                                                                                            |
| ex 2929 10 00 | 25 | 5933023/2019 | 2800 | 1,5-Naphthylene diisocyanate (CAS RN 3173-72-6) with a purity by weight of 90 % or more                                                                                                                                                                                                                                                                                                                                       | Q/<br><b>205tonnes,</b><br><b>01.07-31.12</b>   | <b>Amendment</b> | UNDER<br>EXAMINATION | BE<br>DE       | Applicant<br>Applicant          | Round 2021-07 -<br>Amendment.<br>- used for wear pieces,<br>coupling pieces, screen<br>printing squeegee's and<br>wheels with a semi-<br>hard wheel tread. |
| ex 8528 59 00 | 40 | 1578515/2019 | 3145 | Electronic device with LCD touch screen display powered by a voltage of 12 V or more but not more than 14,4 V:<br>- with LCD control processor,<br>- with GPS module,<br>- with Bluetooth module,<br>- with USB port,<br>- with radio signal tuner,<br>- with functions for cooperation with E-CALL,<br>- with connectors,<br>- without integrated control panel,<br>for use in the manufacture of goods of Chapter 87<br>(1) | Q/<br><b>60000pieces,</b><br><b>01.07-31.12</b> | <b>Amendment</b> | UNDER<br>EXAMINATION | SK<br>DE<br>EU | Applicant<br>Opposed<br>Opposed | Round 2021-07 -<br>objection.<br><br>for use in the<br>manufacture of goods<br>of Chapter 87                                                               |

| CN code    | TARIC | Reference Mail | Working Number | Description                                                                                                                    | <u>Suspensions</u> | New or amendment request | Measure status       | Partner Position Country | Partner Position | Public Comments                                                                                                                                         |
|------------|-------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------|--------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2710 12 25 |       | 4998385/2020   | 1364           | Hydrocarbons, C6, n-alkanes, iso-alkanes, cycloalkanes, (EC No: 925-292-5) with n-hexane (CAS: 110-54-3) of not less than 60 % | S                  | <b>New</b>               | UNDER<br>EXAMINATION | PL                       | Applicant        | <b>Round 2021-07</b><br>Hexane is used as solvent in anionic polymerization of styrene and 1,3-butadiene, in production plant for synthesis of solution |

|            |  |              |      |                                                                                                                                                                                                                                                                            |   |     |                   |    |           |                                                                                                                                           |
|------------|--|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                                                                                                                                                                            |   |     |                   |    |           | butadiene and styrene-butadiene rubbers (LiBR and SSBR).                                                                                  |
| 2903 99 80 |  | 4783905/2020 | 1109 | 4-(Trans-4-ethylcyclohexyl)bromobenzene (CAS RN 91538-82-8) of a purity by weight of 95 % or more                                                                                                                                                                          | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Intended use: Liquid crystal production                                                                           |
| 2903 99 80 |  | 4783940/2020 | 1047 | 4-(Trans-4-propylcyclohexyl)bromobenzene (CAS RN 86579-53-5) with a purity by weight of 95 % or more                                                                                                                                                                       | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Intended use: Liquid crystal production                                                                           |
| 2906 11 00 |  | 4998346/2020 | 1051 | Sodium mentholate 50 % solution in solvent naphta (petroleum), light aliphatic:<br>- sodium mentholate, (cyclohexanol, 5-methyl-2-(1-methylethyl), sodium salt, (1R,2S,5R)-rel-), (CAS RN 19321-38-1)<br>- light aliphatic solvent naphtha (petroleum) (CAS RN 64742-89-8) | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>The Company uses sodium mentholate in production plant for synthesis of solution styrene-butadiene rubber (SSBR). |
| 2910 90 00 |  | 4670964/2020 | 1013 | (R)-oxiran-2-ylmethyl 3-nitrobenzenesulfonate (CAS RN 115314-17-5) with a purity by weight of 97 % or more                                                                                                                                                                 | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity).            |
| 2912 19 00 |  | 4930480/2020 | 1044 | Acrylaldehyde (CAS RN 107-02-8) with a purity by weight of 98 % or more                                                                                                                                                                                                    | S | New | UNDER EXAMINATION | FR | Applicant | <b>Round 2021-07</b><br>INTENDED USE: MANUFACTURING OF PERFUME AND PHARMACY INTERMEDIARIES                                                |
| 2914 29 00 |  | 4805216/2020 | 1029 | 4-Propylcyclohexanone (CAS RN 40649-36-3) with a purity by weight of 95 % or more                                                                                                                                                                                          | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Intended use: Liquid crystal production                                                                           |
| 2915 90 70 |  | 5337122/2020 | 0011 | Tin bis(2-ethyl hexanoat) (CAS RN 301-10-0) with a purity by weight of 97 % or more                                                                                                                                                                                        | S | New | UNDER EXAMINATION | BE | Applicant | <b>Round 2021-7</b><br>used in the reaction of polyether-polyurethane                                                                     |



|            |  |              |      |                                                                                                                                                                                                      |   |     |                   |    |           |                                                                                                                                                                                                           |
|------------|--|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                                                                                                      |   |     |                   |    |           | foam, and as a urethane foam plastic antioxidant                                                                                                                                                          |
| 2916 20 00 |  | 4805136/2020 | 1028 | Cyclopentanecarboxylic acid (CAS RN 3400-45-1) with a purity by weight of 98 % or more                                                                                                               | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity).                                                                            |
| 2916 39 90 |  | 4659417/2020 | 1010 | (2,5-dibromophenyl)acetic acid (CAS RN 203314-28-7) with a purity by weight of 98,0 % or more                                                                                                        | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>Used in the synthesis of pharmaceutical intermediates and active pharmaceutical ingredients.                                                                                      |
| 2916 39 90 |  | 4671184/2020 | 1015 | (R)-tert-butyl 2'-(1-hydroxyethyl)-3-methyl-[1,1'-biphenyl]-4-carboxylate (CAS RN 1246560-92-8) with a purity by weight of 98 % or more                                                              | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity).                                                                            |
| 2917 39 95 |  | 5011386/2020 | 1056 | 2,3-Pyrazinedicarboxylic anhydride (CAS RN 4744-50-7) with a purity by weight of 85 % or more                                                                                                        | S | New | UNDER EXAMINATION | LV | Applicant | <b>Round 2021-07</b><br>used for manufacturing of pharmaceutical                                                                                                                                          |
| 2918 29 00 |  | 4866972/2020 | 1036 | 2-[2-(2-{[3-(3-Tert-butyl-4-hydroxy-5-methylphenyl)propanoyl]oxy}ethoxy)ethoxy]ethyl 3-(3-tert-butyl-4-hydroxy-5-methylphenyl)propanoate (CAS RN 36443-68-2) with a purity by weight of 96 % or more | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used as stabilizer in styrene polymers, particularly impact-modified polystyrenes, ABS, MBS, SB as well as in POM homo- and co-polymers, polyurethanes, polyamides, thermoplastic |

|            |  |              |      |                                                                                                                                  |   |     |                   |    |           |                                                                                                                                 |
|------------|--|--------------|------|----------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|---------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                                  |   |     |                   |    |           | polyesters, PVC and other polymers.                                                                                             |
| 2918 30 00 |  | 4930610/2020 | 1046 | Methyl 5-oxo-6,7,8,9-tetrahydro-5H-benzo[7]annulene-2-carboxylate (CAS RN 150192-89-5) with a purity by weight of 96,8 % or more | S | New | UNDER EXAMINATION | FR | Applicant | <b>Round 2021-07</b><br>Chemical intermediate of active pharmaceutical ingredient for the manufacture of pharmaceutical product |
| 2918 99 90 |  | 4867173/2020 | 1037 | 2-Bromo-5-methoxybenzoic acid (CAS RN 22921-68-2) with a purity by weight of 98,5 % or more                                      | S | New | UNDER EXAMINATION | AT | Applicant | <b>Round 2021-07</b><br>Use as raw material for the manufacture of a Pharmaintermediate.                                        |
| 2921 29 00 |  | 4867213/2020 | 1038 | N1,N3-Diallylpropane-1,3-diamine dihydrochloride (CAS RN 205041-15-2) with a purity by weight or 96 % or more                    | S | New | UNDER EXAMINATION | AT | Applicant | <b>Round 2021-07</b><br>Use as raw material for the manufacture of an active pharmaceutical ingredient                          |
| 2921 29 00 |  | 4730881/2020 | 1016 | (S)-propane-1,2-diamine dihydrochloride (CAS RN 19777-66-3) with a purity by weight of 98 % or more                              | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity).  |
| 2921 49 00 |  | 4805347/2020 | 1030 | N-(9,9-Dimethyl-9H-fluoren-2-yl)-9,9-dimethyl-9H-fluoren-2-amine (CAS RN 500717-23-7) with a purity by weight of 95 % or more    | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Intended use: Organic light emitting diode (OLED) materials for displays                                |
| 2924 19 00 |  | 4636242/2020 | 1001 | N5-(Aminocarbonyl)-L-Ornithine 2-hydroxybutanedioate (CAS RN 70796-17-7) (1:1) with a purity by weight of 98,5 % or more         | S | New | UNDER EXAMINATION | IE | Applicant | <b>Round 2021-07</b><br>used in the manufacture of specific physiological management formulations with other                    |

|            |  |              |      |                                                                                                                               |   |     |                   |    |           |                                                                                                                                                                                      |
|------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                               |   |     |                   |    |           | ingredients (manufacture of health food and fitness work-out products).                                                                                                              |
| 2924 19 00 |  | 4731187/2020 | 1020 | Methyl N'6-(tert-butoxycarbonyl)-L-lysinate hydrochloride (CAS RN 2389-48-2) with a purity by weight of 98 % or more          | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity).                                                       |
| 2924 19 00 |  | 4636178/2020 | 1000 | N5-(Aminocarbonyl)-L-Ornithine 2-hydroxybutanedioate (CAS RN 54940-97-5) (2:1) with a purity by weight of 98,5 % or more      | S | New | UNDER EXAMINATION | IE | Applicant | <b>Round 2021-07</b><br>used in the manufacture of specific physiological management formulations with other ingredients (manufacture of health food and fitness work-out products). |
| 2924 19 00 |  | 4663799/2020 | 1012 | 1,3-Diethyl 2-acetamidopropanedioate (CAS RN 1068-90-2) with a purity by weight of 98 % or more                               | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>The product is used as starting material for the production of an Active Pharmaceutical Ingredient.                                                          |
| 2924 29 70 |  | 4805418/2020 | 1031 | $\beta$ -(2-Amino-2-oxoethyl)-4-chlorobenzenepropanoic acid (CAS RN 1141-23-7) of a purity by weight of 98 % or more          | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Used as an intermediate chemical for manufacturing Baclofen as Pharmaceutical Active Ingredient.                                                             |
| 2924 29 70 |  | 4671075/2020 | 1014 | 2-Chloro-N-(1-(4-chloro-3-fluorophenyl)-2-methylpropan-2-yl)acetamide (CAS RN 787585-35-7) with a purity by weight of 98 % or | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a                                                                                                                       |

|            |  |              |      |                                                                                                                                                                 |   |     |                   |    |           |                                                                                                                                |
|------------|--|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | more                                                                                                                                                            |   |     |                   |    |           | new Active Pharmaceutical Ingredient (NCE New Chemical Entity).                                                                |
| 2925 29 00 |  | 4638264/2020 | 1004 | Formadine acetate salt (CAS RN 3473-63-0) with a purity by weight of 99 % or more                                                                               | S | New | UNDER EXAMINATION | IT | Applicant | Round 2021/7 used for the production of a key intermediate                                                                     |
| 2925 29 00 |  | 4659476/2020 | 1011 | Bromomethylidene(dimethyl)azanium;bromide (CAS RN 24774-61-6) with a purity by weight of 97 % or more                                                           | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>Used in the synthesis of intermediates and active ingredients in the pharmaceutical field              |
| 2928 00 90 |  | 5024584/2020 | 1055 | (3-(2,2,2-Trimethylhydrazinium)methylpropionate bromide) (CAS RN 106966-25-0) with a purity by weight of 99,5 % or more                                         | S | New | UNDER EXAMINATION | LV | Applicant | <b>Round 2021-07</b><br>used for manufacturing of pharmaceutical                                                               |
| 2928 00 90 |  | 4809412/2020 | 1032 | Aqueous solution of 30-40 % by weight of methoxyamine hydrochloride (CAS-RN 593-56-6) with a hydrochloric acid content not exceeding 4 %                        | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Production of a precursor for fungicide active ingredients                                             |
| 2930 90 98 |  | 4731021/2020 | 1018 | (E)-N'-(2-Cyano-4-(3-(1-hydroxy-2-methylpropan-2-yl)thioureido)phenyl)-N,N-dimethyl-formimidamide (CAS RN 1429755-57-6) with a purity by weight of 98 % or more | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity). |
| 2930 90 98 |  | 4737307/2020 | 1021 | 4-Amino-5-(ethanesulfonyl)-2-methoxybenzoic acid (CAS RN 71675-87-1) with a purity by weight of 98 % or more                                                    | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>This product is used in synthesis for API                                                              |
| 2930 90 98 |  | 4900329/2020 | 1041 | 2-[4-(Methylsulfonyl)-2-nitrobenzoyl]cyclohexane-1,3-dione (CAS RN 104206-82-8) in wet paste form with a purity by                                              | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>Use as an active ingredient several herbicide products                                                 |

|            |  |              |      |                                                                                                                                             |   |     |                   |    |           |                                                                                                                                |
|------------|--|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | weight of 79 % or more                                                                                                                      |   |     |                   |    |           |                                                                                                                                |
| 2930 90 98 |  | 4646322/2020 | 1007 | Benzyl (S)-2-amino-3-(3-(methylsulphonyl)phenyl)propanoate hydrochloride salt (CAS RN 1194550-59-8) with a purity by weight of 98 % or more | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used for the production of pharmaceutical.                                                             |
| 2930 90 98 |  | 4900280/2020 | 1040 | 2-[4-(Methylsulfonyl)-2-nitrobenzoyl]cyclohexane-1,3-dione (CAS RN 104206-82-8) in wet cake form with a purity by weight of 74 % or more    | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>Use as an active ingredient for several herbicide products                                             |
| 2931 39 90 |  | 4813313/2020 | 1033 | Tris(hydroxymethyl)phosphine oxide (CAS RN 1067-12-5) with a purity by weight of 85 % or more                                               | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Raw material for Flame retardants                                                                      |
| 2931 90 00 |  | 4813472/2020 | 1034 | 3-Isocyanatopropyltriethoxysilane (CAS RN 24801-88-5) with a purity by weight of 96 % or more                                               | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Industrial Chemical Intermediate                                                                       |
| 2931 90 00 |  | 4751391/2020 | 1022 | Ixazomib citrate (INN) (CAS RN 1239908-20-3) with a purity by weight of 95 % or more                                                        | S | New | UNDER EXAMINATION | DE | Applicant | 2021-7<br>used for manufacture of Active Pharmaceutical Ingredient                                                             |
| 2932 99 00 |  | 4646271/2020 | 1006 | Benzofuran-6-carboxylic acid (CAS RN 77095-51-3) with a purity by weight of 98 % or more                                                    | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used for the production of pharmaceutical                                                              |
| 2933 19 90 |  | 4730968/2020 | 1017 | 1-(3-iodo-1-isopropyl-1H-pyrazol-4-yl)ethanone (CAS RN 1269440-49-4) with a purity by weight of 98 % or more                                | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Product used in the manufacturing of a new Active Pharmaceutical Ingredient (NCE New Chemical Entity). |

|            |  |              |      |                                                                                                                                                                                                                           |   |     |                   |    |           |                                                                                                                                                                                |
|------------|--|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2933 29 90 |  | 5012021/2020 | 1054 | 6-(4-Benzylamino-3-nitrophenyl)-5-methyl-4,5-dihydro-2H-pyridazin-3-one (CAS RN 77469-62-6) with a purity by weight of 95 % or more                                                                                       | S | New | UNDER EXAMINATION | LV | Applicant | <b>Round 2021-07</b><br>used for manufacturing of active pharmaceutical ingredient                                                                                             |
| 2933 39 99 |  | 4867353/2020 | 1039 | Oxalic acid-4-amino-3-(4-phenoxyphenyl)-1-[(3R)-piperidin-3-yl]-1,3-dihydro-2H-imidazo[4,5-c]pyridin-2-one (1/1) (CAS RN 1971921-35-3) with a purity by weight of 70 % or more of the product basis (without oxalic acid) | S | New | UNDER EXAMINATION | FR | Applicant | <b>Round 2021-07</b><br>Chemical intermediate of active principle ingredient for the manufacture of pharmaceutical product                                                     |
| 2933 39 99 |  | 4900505/2020 | 1043 | Clodinafop-propargyl (ISO) (CAS RN 105512-06-9) with a purity by weight of 90 % or more                                                                                                                                   | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>Use as an active ingredient for several herbicide products                                                                                             |
| 2933 39 99 |  | 4930553/2020 | 1045 | Tert-Butyl (3R)-3-(4-amino-2-oxo-2,3-dihydro-1H-imidazo[4,5-c]pyridin-1-yl)piperidine-1-carboxylate (CAS RN 1971921-33-1) with a purity by weight of 95 % or more                                                         | S | New | UNDER EXAMINATION | FR | Applicant | <b>Round 2021-07</b><br>Chemical intermediate of active principle ingredient for the manufacture of pharmaceutical product                                                     |
| 2933 39 99 |  | 5010775/2020 | 1057 | 1-Benzyl-4-phenylpiperidine-4-carbonitrile monohydrochloride (CAS RN 71258-18-9) with a purity by weight of 98 % or more                                                                                                  | S | New | UNDER EXAMINATION | SK | Applicant | <b>Round 2021-07</b><br>used for manufacture of medical product                                                                                                                |
| 2933 49 10 |  | 4646381/2020 | 1008 | 2-(tert-butoxycarbonyl)-5,7-dichloro-1,2,3,4-tetrahydroisoquinoline-6-carboxylic acid (CAS RN 851784-82-2) with a purity by weight of 98 % or more                                                                        | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used for the production of pharmaceutical                                                                                                              |
| 2933 59 95 |  | 4805091/2020 | 1027 | 2-Chloropyrimidine (CAS RN 1722-12-9) with a purity by weight of 98,5 % or more                                                                                                                                           | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>It is a raw material for the manufacture, through a chemical synthesis, of an active pharmaceutical ingredient (API) intended for the manufacture of a |

|            |  |              |      |                                                                                                                                   |   |     |                   |    |           |                                                                                                                                                                                                        |
|------------|--|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                                   |   |     |                   |    |           | medicine for human use.                                                                                                                                                                                |
| 2933 79 00 |  | 4646452/2020 | 1009 | 1-Phenylloxindole (CAS RN 3335-98-6) with a purity by weight of 99,5 % or more                                                    | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used for the production of pharmaceutical                                                                                                                                      |
| 2933 99 80 |  | 4638197/2020 | 1003 | 1,2,4-Triazole (CAS RN 288-88-0) with a purity by weight of 99,9 % or more                                                        | S | New | UNDER EXAMINATION | IT | Applicant | Round 2021/7<br>used for the production of a key intermediate for the production of antiviral                                                                                                          |
| 2933 99 80 |  | 4817073/2020 | 1035 | 9-[1,1'-Biphenyl]-3-yl-9'-[1,1'-biphenyl]-4-yl-3,3'-bi-9H-carbazole (CAS RN 1643479-47-3) with a purity by weight of 95 % or more | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>used for liquid crystal production.                                                                                                                                            |
| 2933 99 80 |  | 4783989/2020 | 1024 | 5-Formyl-2,4-dimethyl-1H-pyrrole-3-carboxylic acid (CAS RN 253870-02-9) with a purity by weight of 96 % or more                   | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Chemical compound intermediate for the manufacture of basic pharmaceutical compounds.                                                                                          |
| 2933 99 80 |  | 4805004/2020 | 1025 | 2-Methylindoline (CAS RN 6872-06-6) with a purity by weight of 98 % or more                                                       | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>It is a raw material for the manufacture, through a chemical synthesis, of an active pharmaceutical ingredient (API) intended for the manufacture of a medicine for human use. |
| 2934 10 00 |  | 4900419/2020 | 1042 | Thiamethoxam (ISO) (CAS RN 153719-23-4) with a purity by weight of 90 % or more                                                   | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>Use as an active ingredient for several herbicide products                                                                                                                     |

|                          |  |              |      |                                                                                                                                                                                                                                                         |   |     |                   |    |           |                                                                                                                                                                                                        |
|--------------------------|--|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2934 99 90               |  | 4638095/2020 | 1002 | Uridine with a purity by weight of 98 % or more (CAS RN 58-96-8)                                                                                                                                                                                        | S | New | UNDER EXAMINATION | IT | Applicant | <b>Round 2021-07</b><br>used for the production of a key intermediate for the production of antiviral                                                                                                  |
| 2934 99 90               |  | 4731097/2020 | 1019 | 1-(4-Aminophenyl)-5,6-dihydro-3-(4-morpholinyl)-2(1H)-pyridinone (CAS RN 1267610-26-3) with a purity by weight of 98 % or more                                                                                                                          | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>Chemical compound intermediate for the manufacture of basic pharmaceutical compounds.                                                                                          |
| 2934 99 90               |  | 4645272/2020 | 1005 | <i>trans</i> -(+/-)-11-Chloro-2,3,3a,12b-tetrahydro-2-methyl-1H-dibenz[2,3:6,7]oxepino[4,5-c]pyrrol-1-one (CAS RN 129385-59-7) with a purity by weight of 99 % or more                                                                                  | S | New | UNDER EXAMINATION | IT | Applicant | Round 2021/7<br>used for the production of pharmaceutical                                                                                                                                              |
| 2934 99 90               |  | 4957647/2020 | 1048 | Aqueous solution consisting by weight of<br>- 0,0005 percent or more, but not more than 0,002 percent polyadenylic acid potassium salt (CAS RN 26763-19-9),<br>- 0,020 percent or more, but not more than 0,030 percent sodium citrate (CAS RN 68-04-2) | S | New | UNDER EXAMINATION | NL | Applicant | <b>Round 2021-07</b><br>Used for pharma                                                                                                                                                                |
| 2935 90 90               |  | 4805049/2020 | 1026 | 4-Chloro-3-sulfamoylbenzoic acid (CAS RN 1205-30-7) with a purity by weight of 97 % or more                                                                                                                                                             | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>It is a raw material for the manufacture, through a chemical synthesis, of an active pharmaceutical ingredient (API) intended for the manufacture of a medicine for human use. |
| 3208 90 19<br>3911 90 99 |  | 4944315/2020 | 1135 | Mixture, containing by weight:<br>- 30 % or more, but not more than 40 % of a copolymer of vinyl methyl ether and monobutyl maleate (CAS RN 25119-68-0),                                                                                                | S | New | UNDER EXAMINATION | NL | Applicant | <b>Round 2021-07</b><br>used in oral care products                                                                                                                                                     |



|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |     |                   |    |           |                                                                        |
|------------|--|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|------------------------------------------------------------------------|
|            |  |              |      | <ul style="list-style-type: none"> <li>- 10 % or more, but not more than 20 % of a copolymer of vinyl methylether and onoethyl maleate (CAS RN 25087-06-3),</li> <li>- 40 % or more, but not more than 55 % of ethanol (CAS RN 64-17-5),</li> <li>- 1 % or more, but not more than 7 % of 1-Butanol (CAS RN 71-39-3)</li> </ul>                                                                                                                                      |   |     |                   |    |           |                                                                        |
| 3801 10 00 |  | 4998462/2020 | 1363 | <p>Artificial graphite (CAS RN 7782-42-5) in powder form, with:</p> <ul style="list-style-type: none"> <li>- particle size represented by d50 value of 13,5 µm with tolerance +/- 2,0,</li> <li>- Specific Surface Area ("BET") of 1,5 m²/g with tolerance ± 0,4,</li> <li>- tap density of 1,00 g/cm³ with tolerance ± 0,10,</li> <li>- Specific Discharge Capacity of 352,0 mAh/g with tolerance ± 3,5,</li> <li>- initial efficiency of 90,0 % or more</li> </ul> | S | New | UNDER EXAMINATION | PL | Applicant | <p><b>Round 2021-07</b></p> <p>for production of batteries</p>         |
| 3801 10 00 |  | 4998432/2020 | 1060 | <p>Artificial graphite (CAS RN 7782-42-5) in powder form, with:</p> <ul style="list-style-type: none"> <li>- particle size represented by d50 value of 14,3 µm with tolerance ± 2,0,</li> <li>- Specific Surface Area ("BET") - 0,9 m²/g with tolerance ± 0,4,</li> <li>- tap density of 1,02 g/cm³ with tolerance ± 0,10,</li> <li>- Specific Discharge Capacity of 348,5 mAh/g or more,</li> <li>- initial efficiency of 91,0 % or more</li> </ul>                 | S | New | UNDER EXAMINATION | PL | Applicant | <p><b>Round 2021-07</b></p> <p>for production of batteries</p>         |
| 3801 10 00 |  | 4998488/2020 | 1362 | <p>Artificial graphite (CAS RN 7782-42-5) in powder form, with:</p> <ul style="list-style-type: none"> <li>- particle size represented by d50 value of 18,0 µm with tolerance ± 2,0,</li> <li>- Specific Surface Area ("BET") of 0,8 m²/g with tolerance ± 0,4,</li> <li>- tap density of 1,00 g/cm³ with tolerance ± 0,20,</li> <li>- Specific Discharge Capacity of 348,0 mAh/g or more,</li> </ul>                                                                | S | New | UNDER EXAMINATION | PL | Applicant | <p><b>Round 2021-07</b></p> <p>used in the production of batteries</p> |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |                   |       |                   |                                                                                                                                                                                                        |
|------------|--|--------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|-------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | - initial efficiency of 91,5 % or more                                                                                                                                                                                                                                                                                                                                                                                                              |   |     |                   |       |                   |                                                                                                                                                                                                        |
| 3801 10 00 |  | 4998721/2020 | 1361 | Artificial graphite (CAS RN 7782-42-5) in powder form, with: <ul style="list-style-type: none"> <li>- particle size represented by d50 value of 16,2 µm with tolerance ± 2,0,</li> <li>- Specific Surface Area ("BET") of 0,9 m2/g with tolerance ± 0,4,</li> <li>- tap density of 1,00 g/cm³ with tolerance ± 0,20,</li> <li>- Specific Discharge Capacity of 346,0 mAh/g or more,</li> <li>- initial efficiency of 91,0 % or more</li> </ul>      | S | New | UNDER EXAMINATION | PL    | Applicant         | <b>Round 2021-07</b> used in the production of batteries. active material of the production of anode (positive electrode) responsible for the battery capacity and energy density in Li-Ion batteries. |
| 3824 99 92 |  | 5064665/2020 | 1350 | Solution of not more than 20 % by weight of lithium hexafluorophosphate (CAS RN 21324-40-3) in a mixture of ethylene carbonate (CAS RN 96-49-1), dimethyl carbonate (CAS RN 616-38-6) and ethyl methyl carbonate (CAS RN 623-53-0)                                                                                                                                                                                                                  | S | New | UNDER EXAMINATION | DE    | Applicant         | <b>Round 2021-07</b> used in production of batteries                                                                                                                                                   |
| 3824 99 96 |  | 4874795/2020 | 1119 | Lithium-ion battery cathode precursor materials (Ni <sub>W</sub> MnXCoYAlZ)OH <sub>2</sub> or (Ni <sub>W</sub> MnXCoYAlZ)O where (W+X+Y+Z)=1 and containing by weight not more than 2 % of inorganic crystal structure with: <ul style="list-style-type: none"> <li>- (W+X+Y+Z)=1, W&gt;50 %,X&gt;1 %,Y&lt;13 % and X&lt;5 %,</li> <li>- a particle size with D<sub>5</sub> &lt; 2µm and D<sub>95</sub> &lt; 45µm</li> </ul>                        | S | New | UNDER EXAMINATION | DE EU | Applicant Opposed | <b>Round 2021-07</b> for production of batteries. Lithium-ion battery cathode precursor materials                                                                                                      |
| 3824 99 96 |  | 4874294/2020 | 1118 | Lithium-ion battery cathode materials consisting of the formula LiA(Ni <sub>W</sub> MnXCoYAlZ)O <sub>2</sub> and containing by weight not more than 2 % of inorganic crystal structure dopants and/or particle coatings with: <ul style="list-style-type: none"> <li>- A &gt; 1,</li> <li>- (W+X+Y+Z)=1, W&gt;50 %,X&gt;1 %,Y&lt;13 % and X&lt;5 %,</li> <li>- a particle size with D<sub>5</sub> &lt; 2µm and D<sub>95</sub> &lt; 45 µm</li> </ul> | S | New | UNDER EXAMINATION | DE    | Applicant         | <b>Round 2021-07</b> used in production of batteries. Lithium-ion battery cathode materials                                                                                                            |

|            |  |              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |     |                   |       |                   |                                                                                                                         |
|------------|--|--------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|-------|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| 3824 99 96 |  | 5063896/2020 | 1351        | Li <sub>2</sub> NiO <sub>2</sub> containing less than 5 % LiOH and less than 5 % Li <sub>2</sub> CO <sub>3</sub> and less than 15 % NiO                                                                                                                                                                                                                                                                                                                                                                         | S | New | UNDER EXAMINATION | DE EU | Applicant Opposed | <b>Round 2021-07</b><br>used for production of batteries                                                                |
| 3902 30 00 |  | 4944241/2020 | 1132        | Hydrogenated block copolymer of styrene and isoprene containing less than 37 % Styrene in one of the forms mentioned in note 6 (b) to Chapter 39                                                                                                                                                                                                                                                                                                                                                                | S | New | UNDER EXAMINATION | NL    | Applicant         | <b>Round 2021-07</b><br>Hydrogenated block copolymer of styrene and isoprene                                            |
| 3905 91 00 |  | 4944356/2020 | 1136        | Aqueous solution, containing by weight <ul style="list-style-type: none"> <li>- 25 % or more, but not more than 35 % of a copolymer of vinyl caprolactam, vinyl pyrrolidone, N,N-dimethylaminopropyl methacrylamide and 3-(methacryloylamino)propyl lauryldimethylammonium chloride (CAS RN 748809-45-2)</li> <li>- 10 % or more, but not more than 16 % of ethanol (CAS RN 64-17-5) whether or not denatured with tert-butyl alcohol (CAS RN 75-65-0) and/or denatonium benzoate (CAS RN 3734-33-6)</li> </ul> | S | New | UNDER EXAMINATION | NL    | Applicant         | <b>Round 2021-07</b><br>used in cosmetic care such as hairstyling products, e.g. styling gel.                           |
| 3905 91 00 |  | 4944266/2020 | 1133        | Aqueous solution consisting by weight of <ul style="list-style-type: none"> <li>- 10 % or more, but not more than 20 % of a copolymer of vinyl pyrrolidone, N,N-dimethylaminopropyl methacrylamide and 3-(methacryloylamino)propyl lauryldimethylammonium chloride (CAS RN 306769-73-3)</li> <li>- not more than 1 % preservatives</li> </ul>                                                                                                                                                                   | S | New | UNDER EXAMINATION | NL    | Applicant         | <b>Round 2021-07</b><br>Applications include skin care and hair care products.                                          |
| 3905 91 00 |  | 4944280/2020 | <u>1134</u> | Copolymer of vinylpyrrolidone, vinyl caprolactam and dimethylaminoethyl methacrylate (CAS RN 102972-64-5), whether or not in an aqueous solution containing by weight: <ul style="list-style-type: none"> <li>- 27 % or more, but not more than 33 % copolymer (spec range on % solids is 28 % - 32 % for Advantage S solution)</li> <li>- not more than 1,5 % ethanol</li> <li>- not more than 1 % preservatives</li> </ul>                                                                                    | S | New | UNDER EXAMINATION | NL    | Applicant         | <b>Round 2021-07</b><br>for use in building applications such as synthetic plasters, tile adhesives and joint compounds |

|                                        |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |                   |    |           |                                                                                                          |
|----------------------------------------|--|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|----------------------------------------------------------------------------------------------------------|
| 3905 91 00                             |  | 4944382/2020 | 1137 | Copolymer of vinylpyrrolidone, acrylic acid and dodecyl methacrylate (CAS RN 83210-95-0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S | New | UNDER EXAMINATION | NL | Applicant | <b>Round 2021-07</b><br>suitable for ink jet applications)                                               |
| 3910 00 00                             |  | 5007486/2020 | 1058 | Copolymer of 80 % dimethylsiloxane, 10 % methyl methacrylate and 10 % butyl acrylate in the form of a white powder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>Component for the production of Bayblend Types, Makrolon Types, Macroblend Types |
| 3917 31 00<br>3917 32 00<br>3917 39 00 |  | 4923101/2020 | 1125 | <p>Tubings with:</p> <ul style="list-style-type: none"> <li>- outer diameter of minimum 0,36 mm but not more than 3,2 mm,</li> <li>- inner diameter of minimum 0,02 mm but not more than 1,6 mm,</li> <li>- with tolerances <math>\pm 0,01</math> to 0,025 mm for both inner- and outer diameter for tubing with outer diameter up to 1,6 mm,</li> <li>- with tolerances <math>\pm 0,075</math> mm for both inner and outer diameter for tubing with outer diameter of 2 mm or more but not more than 3,2 mm,</li> <li>- pressure rate of minimum 30 up to 700 bar,</li> <li>- suitable for chemical solutions within the entire range of pH values (pH 0-14) and within the range of strong organic solvents used in chromatography,</li> </ul> <p>for use in manufacturing of chromatographic system<br/>(1)</p> | S | New | UNDER EXAMINATION | SE | Applicant | <b>Round 2021-07</b><br>for use in manufacturing of chromatographic system                               |
| 3917 40 00                             |  | 4923172/2020 | 1126 | <p>Plastic fittings (nuts and ferrules) and connectors supported with or without a stainless steel ring, pressure rate up to 1 140 bar for tubings with:</p> <ul style="list-style-type: none"> <li>- outer diameter of minimum 0,36 mm but not more than 3,2 mm,</li> <li>- inner diameter of minimum 0,02 mm but not more than 1,6 mm,</li> <li>- with tolerances <math>\pm 0,01</math> to 0,025 mm for both inner- and outer diameter for tubing with outer diameter up to 1,6 mm,</li> </ul>                                                                                                                                                                                                                                                                                                                   | S | New | UNDER EXAMINATION | SE | Applicant | <b>Round 2021-07</b><br>for use in manufacturing of chromatographic system                               |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |     |                   |       |                   |                                                                                            |
|------------|--|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|-------|-------------------|--------------------------------------------------------------------------------------------|
|            |  |              |      | <ul style="list-style-type: none"> <li>- with tolerances <math>\pm 0,075</math> mm for both inner- and outer diameter for tubing with outer diameter of 2 mm or more but not more than 3,2 mm,</li> <li>- pressure rate of minimum 30 up to 700 bar (up to 1 140 bar when used with stainless steel tubing),</li> <li>- suitable for chemical solutions within the entire range of pH values (pH 0-14), and within the range of strong organic solvents used in chromatography,</li> </ul> for use in manufacturing of chromatographic system<br>(1) |   |     |                   |       |                   |                                                                                            |
| 3919 10 15 |  | 4874236/2020 | 1117 | Plastic strips of polypropylene <ul style="list-style-type: none"> <li>- coated with unvulcanised natural or synthetic rubber,</li> <li>- self-adhesive,</li> <li>- in rolls with a width of 20 cm or less,</li> <li>- with a thickness of 0,3 mm or less,</li> </ul> for use in the manufacturing of lithium-ion electric rechargeable batteries<br>(1)                                                                                                                                                                                             | S | New | UNDER EXAMINATION | DE AT | Applicant Opposed | <b>Round 2021-07</b> used in production of batteries.<br>Battery Electrolyte Adhesive Tape |
| 3920 10 89 |  | 4958135/2020 | 1101 | Octene and ethylene copolymer plastic film (poly olefin elastomer-POE) with having a width of 0,45 mm or more but not more than 0,75 mm, for use in the production of glass to glass PV solar panel<br>(1)                                                                                                                                                                                                                                                                                                                                           | S | New | UNDER EXAMINATION | TR    | Applicant         | Round 1.07.2021 used for the production of glass to glass PV solar panel                   |
| 3926 90 97 |  | 4923235/2020 | 1127 | Plastic ferrules: <ul style="list-style-type: none"> <li>- supported with or without a stainless steel ring,</li> <li>- pressure rate up to 1140 bar</li> </ul> For tubings with: <ul style="list-style-type: none"> <li>- outer diameter of minimum 0,36 mm but not more than 3,2 mm,</li> <li>- inner diameter of minimum 0,02 mm but not more than 1,6 mm,</li> <li>- with tolerances <math>\pm 0,01</math> to 0,025 mm for both inner- and outer diameter for tubing</li> </ul>                                                                  | S | New | UNDER EXAMINATION | SE    | Applicant         | <b>Round 2021-07</b> use in manufacturing of chromatographic system                        |

|                                        |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |     |                   |    |           |                                                                                                                                                                            |
|----------------------------------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        |  |              |      | <p>with outer diameter up to 1,6 mm,</p> <ul style="list-style-type: none"> <li>- with tolerances +/- 0,075 mm for both inner- and outer diameter for tubing with outer diameter of 2 - 3,2 mm,</li> <li>- pressure rate of minimum 30 up to 700 bar (up to 1 140 bar when used with stainless steel tubing),</li> <li>- suitable for chemical solutions within the entire range of pH values (pH 0-14) and within the range of strong organic solvents used in chromatography,</li> </ul> <p>for use in manufacturing of chromatographic system<br/>(1)</p>                                                                                                                                                                                                                                                |   |     |                   |    |           |                                                                                                                                                                            |
| 5403 31 00                             |  | 4873744/2020 | 1116 | Viscose yarn - 100 denier/38 filament Continuous bright A grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S | New | UNDER EXAMINATION | ES | Applicant | <b>Round 2021-07</b><br>used for fashion fabrics production.                                                                                                               |
| 6912 00 25<br>6913 90 93<br>9505 10 90 |  | 4927816/2020 | 1128 | Ceramic bisque of stoneware, not glazed, having a water absorption coefficient of 19 % or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S | New | UNDER EXAMINATION | AT | Applicant | <b>Round 2021-07</b><br>use by customers, for example as tableware or decorative items.                                                                                    |
| 7219 90 80                             |  | 4927952/2020 | 1129 | <p>Flat-rolled products of stainless steel for the production of assembly lines and conveyer belts with a permissible operating temperature of 450 °C, with a width of 600 mm or more, both warm-rolled and cold-rolled, with a thickness of 0,5 mm or higher but not exceeding 4,75 mm, with</p> <ul style="list-style-type: none"> <li>- a tensile strength of 1050 MPa (<math>\pm 10\%</math>), containing by weight not more than 0,09 % of carbon, 12 % or more, but not more than 15,5 % of chromium and 3 % or more, but not more than 8 % of nickel or</li> <li>- a tensile strength of 1150 MPa (<math>\pm 10\%</math>) and containing by weight not more than 0,15 % of carbon, 15 % or more, but not more than 17,5 % of chromium and 3 % or more, but not more than 10,5 % of nickel</li> </ul> | S | New | UNDER EXAMINATION | AT | Applicant | <b>Round 2021-07</b><br>Flat-rolled products of stainless steel for the production of assembly lines and conveyer belts with a permissible operating temperature of 450 °C |

|                          |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |                   |                |                                 |                                                                                                                                                                    |
|--------------------------|--|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7419 99 90<br>8507 90 80 |  | 1821756/2020 | 1900 | <p>Copper plate with:</p> <ul style="list-style-type: none"> <li>- a length of 36 mm or more but not more than 49 mm,</li> <li>- a width of 29,8 mm or more but not more than 45,2 mm,</li> <li>- a thickness of 0,18 mm or more but not more than 0,66 mm,</li> </ul> <p>equipped with a polypropylene tape with:</p> <ul style="list-style-type: none"> <li>- a length of 6,5 mm or more but not more than 16,5 mm,</li> <li>- a width of 39 mm or more but not more than 56 mm,</li> <li>- characteristic allowing to create solid joint with pouch external layer by melting process assuring leak and pressure proof sealing of cell</li> <li>- resistance to influence of electrolyte</li> </ul> <p>used as the negative output, to be laser welded to the Li-Ion battery cell, intended for electric cars (1)</p> | S | New | UNDER EXAMINATION | PL<br>DE<br>EU | Applicant<br>Opposed<br>Opposed | <b>Round 2021-07</b> - roll over request.<br>Round 2021-01 - rejected.<br>used as the negative output for manufacturing Li ion battery cells used in electric cars |
| 8108 90 30               |  | 4867502/2020 | 1113 | <p>Wires of an alloy of titanium :</p> <ul style="list-style-type: none"> <li>- with a niobium content by weight of 42 % or more, but not more than 47 %,</li> <li>- with a diameter of not more than 6 mm,</li> <li>- complying with standard AMS 4982</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S | New | UNDER EXAMINATION | FR             | Applicant                       | <b>Round 2021-07</b><br>Used for more strict heat and shear resistance.<br>The end users are the airframers, air engine manufacturers                              |
| 8412 90 80               |  | 4952758/2020 | 1138 | <p>Bedplate made of solution strengthened ductile iron castings (SSDI), with</p> <ul style="list-style-type: none"> <li>- a length of 3,5 m or more but not more than 4,3 m,</li> <li>- a width of 2 m or more but not more than 3,5 m,</li> <li>- a height of 1 m or more, but not more than 1,3 m,</li> <li>- a weight of 11 tons or more but not more than 20 tons</li> </ul> <p>for anchoring and aligning the drive train (gearbox, pedestal bearing, rotor shaft) of a wind turbine</p>                                                                                                                                                                                                                                                                                                                            | S | New | UNDER EXAMINATION | DE             | Applicant                       | <b>Round 2021-07</b><br>or installation in wind turbines                                                                                                           |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |     |                   |    |           |                                                                                                      |
|------------|--|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|------------------------------------------------------------------------------------------------------|
| 8412 90 80 |  | 4751414/2020 | 1301 | <p>Gearbox support made of solution strengthened ductile iron castings (SSDI), with:</p> <ul style="list-style-type: none"> <li>- a diameter of 2 m or more, but not more than 5 m</li> <li>- a weight of 2 tons or more but not more than 7 tons</li> </ul> <p>as a support and load-carrying component between the gearbox and the bedplate of a wind turbine</p>                                                                        | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>for installation in wind turbines.                                           |
| 8414 30 20 |  | 4998764/2020 | 1360 | <p>Hermetic reciprocating compressor, for isobutane as refrigerant:</p> <ul style="list-style-type: none"> <li>• with the Resistance Start Capacitor Run (RSCR) single phase motor,</li> <li>• with the general coefficient of performance factor not higher than 1,5 at ASHRAE conditions,</li> <li>• of the maximum cooling capacity of 150 W or more but not more than 180 W, at ASHRAE conditions</li> </ul>                           | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>For manufacture of household appliances.                                     |
| 8414 30 20 |  | 4893423/2020 | 1121 | <p>Hermetic reciprocating refrigeration compressor for isobutane as refrigerant:</p> <ul style="list-style-type: none"> <li>• with the brushless permanent magnet 3-phase motor,</li> <li>• having left side suction connection and Power Factor Correction (PFC) inverter feasible to work from 1300 up to 4500 rpm,</li> <li>• of the maximum cooling capacity of 150 W or more but not more than 240 W, at ASHRAE conditions</li> </ul> | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>Hermetic reciprocating refrigeration compressor for isobutane as refrigerant |
| 8414 30 20 |  | 4998803/2020 | 1359 | <p>Hermetic reciprocating compressor, for isobutane as refrigerant:</p> <ul style="list-style-type: none"> <li>- with the Resistance Start Capacitor Run (RSCR) single phase motor,</li> <li>- with the general coefficient of performance factor not lower than 1,93 at ASHRAE conditions</li> <li>- of the maximum cooling capacity of 150 W or more but not more than 180 W, at ASHRAE conditions</li> </ul>                            | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>For manufacture of household appliances.                                     |



|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |     |                   |    |           |                                                                                                           |
|------------|--|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-----------------------------------------------------------------------------------------------------------|
| 8414 30 20 |  | 4893260/2020 | 1120 | <p>Hermetic reciprocating refrigeration compressor, for isobutane:</p> <ul style="list-style-type: none"> <li>- with the brushless permanent magnet 3-phase motor,</li> <li>- having left side suction connection and Power Factor Correction (PFC) inverter,</li> <li>- of the maximum cooling capacity of 150 W or more but not more than 240 W, at ASHRAE conditions</li> </ul>                                                                                                                                                                                                                             | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>For manufacture of household appliances                                           |
| 8414 80 73 |  | 5001913/2020 | 1358 | <p>Hermetic heat pump compressor, for R134A or R450A as refrigerant:</p> <ul style="list-style-type: none"> <li>- with the Single Phase Induction Motor PSC (Permanent Split Capacitor),</li> <li>- having bottom side suction connection and top side discharge connection,</li> <li>- 8,1cm<sup>3</sup> or 8,2cm<sup>3</sup> displacement,</li> <li>- running at 3000 rpm,</li> <li>- of a cooling capacity of 920 W or higher, but not higher than 970 W in ASHRAE conditions</li> </ul>                                                                                                                    | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>For manufacture of household appliances.                                          |
| 8479 90 70 |  | 1726342/2020 | 1901 | <p>Rotor part of the mechanical unit ensuring the movement of the camshaft compared to the crankshaft:</p> <ul style="list-style-type: none"> <li>- with 4 blades that end in grooves,</li> <li>- made of steel alloy with sintering process</li> </ul>                                                                                                                                                                                                                                                                                                                                                        | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b> - roll over request<br>Round 2021-01 - rejected<br>Rotor part of the mechanical unit |
| 8482 40 00 |  | 4997507/2020 | 1107 | <p>Axial roller bearing made of steel:</p> <ul style="list-style-type: none"> <li>- the retainer is made of cold-rolled steel with a carbon content of up to 0,25 percent, complying with standard ASTM A109-98</li> <li>- the rollers are made of anti-friction steel according to ASTM 295-94,</li> <li>- with an external diameter of 63 mm or more, but not more than 66 mm,</li> <li>- with an internal diameter of 44 mm or more, but not more than 46 mm,</li> <li>- with a weight of 23 g or more, but not more than 27 g,</li> <li>- with 36 or more rollers, but not more than 38 rollers</li> </ul> | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>incorporated in an air-conditioning compressor for motor vehicles                 |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |                   |    |           |                                                                                                                                                                               |
|------------|--|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8482 99 00 |  | 4921841/2020 | 1303 | Steel inner rings with diameters between 14,66 mm and 76,2 mm and outer rings with diameters between 26 mm and 100 mm, with an internal raceway to permit the balls to roll                                                                                                                                                                                                                                                                                                                              | S | New | UNDER EXAMINATION | PT | Applicant | <b>Round 2021-07</b><br>used for the production of one raceway ball bearing                                                                                                   |
| 8483 50 80 |  | 4997528/2020 | 1108 | Pulley blocks of non-cast steel: <ul style="list-style-type: none"> <li>- made of structural carbon steel complying with standard JIS G4051,</li> <li>- with an external diameter of 114 mm or more, but not more than 118 mm,</li> <li>- with an internal diameter of 33 mm or more, but not more than 37 mm,</li> <li>- with a width of 29 mm or more, but not more than 33 mm,</li> <li>- with a weight of 0,6 kg or more, but not more than 0,9 kg,</li> <li>- with 6 trapezoidal grooves</li> </ul> | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>The imported product is incorporated in an air-conditioning compressor for motor vehicles (classified under the 8414 30 89 20 customs tariff number). |
| 8501 53 50 |  | 5002344/2020 | 1354 | Permanent magnet synchronous traction motor, with: <ul style="list-style-type: none"> <li>- a continuous power of 110 kW or more but not more than 180 kW,</li> <li>- a liquid cooled system,</li> <li>- a total length of 500 mm or more but not more than 650 mm,</li> <li>- a total width of 600 mm or more but not more than 700 mm,</li> <li>- a total height of 550 mm or more but not more than 650 mm,</li> <li>- weighing of not more than 350 kg,</li> <li>- 3 suspension points</li> </ul>    | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>Synchronous traction motor, generating a moment, which is later transmitted to the wheels of the vehicle.                                             |
| 8501 62 00 |  | 5002298/2020 | 1355 | AC, 3-phase generator, with: <ul style="list-style-type: none"> <li>- a continuous power of 140 kW or more but not more than 210 kW,</li> <li>- a continuous torque of 650 Nm or more but not more than 900 Nm,</li> <li>- a maximum working speed of 2 700 revolutions per minute (rpm),</li> <li>- a liquid cooled system,</li> <li>- a length of 100 mm or more but not more than 200 mm,</li> <li>- a width of 550 mm or more but not more</li> </ul>                                                | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>used in the production of buses.                                                                                                                      |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |                   |    |           |                                                                                                                                                                |
|------------|--|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | than 650 mm,<br>- a height of 550 mm or more but not more than 650 mm,<br>- weighing of not more than 150 kg                                                                                                                                                                                                                                                                                                                                                             |   |     |                   |    |           |                                                                                                                                                                |
| 8504 40 88 |  | 5002137/2020 | 1357 | Main power module of high voltage circuits, with:<br>- DC/AC inverter,<br>- a power greater of 190 kW or more but not more than 220 kW,<br>- a liquid cooled system,<br>- a length of 300 mm or more but not more than 950 mm,<br>- a width of 350 mm or more but not more than 600 mm,<br>- a height of 200 mm or more but not more than 350 mm,<br>- weighing of not more than 90 kg,a possibility of connecting a traction motor, generator and energy storage system | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>Propulsion Control System                                                                                                              |
| 8504 40 90 |  | 5002230/2020 | 1356 | DC to DC converter, converting energy from a hybrid DC high voltage circuit to DC 28 V, with:<br>- a power of 10 kW or more but not more than 16 kW,<br>- a liquid cooled system,a length of 400 mm or more but not more than 650 mm,<br>- a width of 300 mm or more but not more than 450 mm,<br>- a height of 220 mm or more but not more than 350 mm,<br>- weighing of not more than 50 kg                                                                            | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>used in a hybrid vehicle instead of alternators, it is used to power 24 V receivers in the vehicle such as pumps, fans, lighting, etc. |
| 8505 90 90 |  | 4997492/2020 | 1106 | Electromagnetic clutch coil in a cylindrical metal housing:<br>- the metal housing is made of hot-rolled steel complying with standard JIS G 3131 - SPHE,<br>- the coil is made of copper wire,<br>- with a weight of 0,4 kg or more, but not more than 0,7 kg,<br>- with a width of 22 mm or more, but not                                                                                                                                                              | S | New | UNDER EXAMINATION | HU | Applicant | <b>Round 2021-07</b><br>Electromagnetic clutch coil in a cylindrical metal housing                                                                             |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                |   |     |                   |    |           |                                                                                                                                                                                                                    |
|------------|--|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |  |              |      | more than 25 mm,<br>- with an internal diameter of 44 mm or more, but not more than 46 mm,<br>- with an external diameter of 88 mm or more, but not more than 96 mm,<br>- without plunger,<br>- with one connector                                                                                                                                                                                                             |   |     |                   |    |           |                                                                                                                                                                                                                    |
| 8507 60 00 |  | 4922932/2020 | 1124 | Integrated battery system in a metal case with holders, consisting of:<br>- a lithium-ion battery with a voltage of 36 V or more but not more than 50,4 V and a nominal energy of 0,6 kWh,<br>- Battery Management System,<br>- a power relay,<br>- a cooling system,<br>- four connectors,<br>for use in the manufacture of Mild-hybrid (mHEV) motor vehicles<br>(1)                                                          | S | New | UNDER EXAMINATION | CZ | Applicant | <b>Round 2021-07</b><br>Integrated battery system in a metal case with holders                                                                                                                                     |
| 8529 90 92 |  | 4952803/2020 | 1139 | CMOS-Image sensor<br>- with a micro lens on every pixel (micro lens coverage at least 99 % of all pixel)<br>- to capture infra-red light reflected from objects<br>in order to capture depth images in a cameras built for distance measurements (Time-of-Flight)                                                                                                                                                              | S | New | UNDER EXAMINATION | DE | Applicant | <b>Round 2021-07</b><br>CMOS-Image sensor                                                                                                                                                                          |
| 8537 10 91 |  | 5002783/2020 | 1053 | The main hybrid system controller, diagnosing and controlling the elements of the hybrid propulsion system, with:<br>- a programmable memory,<br>- a microprocessor,<br>- at least one composite connector,<br>- a voltage of 24 V,<br>- with a length of 350 mm or more but not more than 400 mm,<br>- with a width of 200 mm or more but not more than 250 mm,<br>- with a height of 80 mm or more but not more than 120 mm, | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>Usage description: The main computer managing the hybrid system is the interface between the hybrid system and the vehicle computer. It provides a diagnosis of the hybrid system of buses |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                              |   |     |                   |    |           |                                                                               |
|------------|--|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-------------------------------------------------------------------------------|
|            |  |              |      | - in a metal housing                                                                                                                                                                                                                                                                                                                                                                                                         |   |     |                   |    |           |                                                                               |
| 8537 10 98 |  | 4944181/2020 | 1131 | Control panel for car radio and/or navigation control with: <ul style="list-style-type: none"> <li>- electronic passive components,</li> <li>- at least 2 buttons,</li> <li>- LEDs,</li> <li>- at least 1 connector,</li> <li>- whether or not warning triangle button,</li> </ul> for use in the manufacture of goods of Chapter 87<br>(1)                                                                                  | S | New | UNDER EXAMINATION | SK | Applicant | <b>Round 2021-07</b><br>Control panel for car radio and/or navigation control |
| 8544 20 00 |  | 4921924/2020 | 1123 | Flexible coaxial cable with <ul style="list-style-type: none"> <li>- capability of transmitting RF (Radio Frequency) signals in 2G, 3G, 4G, 5G communication systems,</li> <li>- a resistance of 50 Ohm,</li> <li>- an operation frequency between 400 MHz and 18 GHz,</li> <li>- an operation temperature range between - 55 °C and +125 °C,</li> </ul> for use in the manufacture of goods under CN code 8517 70 00<br>(1) | S | New | UNDER EXAMINATION | TR | Applicant | <b>Round 2021-07</b><br>Flexible coaxial cable                                |
| 8708 30 10 |  | 4944174/2020 | 1130 | The integrated electric brake unit integrating electronic brake assistants, hydraulic unit driven by brushless electric motor and brake fluid reservoir for immediate generation of the required hydraulic pressure during braking, full electronic brake control and enabling regenerative braking for use in the manufacture of plug-in hybrid passenger cars<br>(1)                                                       | S | New | UNDER EXAMINATION | SK | Applicant | <b>Round 2021-07</b><br>Integrated electric brake unit                        |
| 8708 99 97 |  | 5003955/2020 | 1352 | A set of Type 4 H2 cylinders, in accordance with the EC 79 standard, consisting of two to eight cylinders on aluminum frames: <ul style="list-style-type: none"> <li>- cylinders made of high density polyethylene (HDPE) composite reinforced with a braid of glass and carbon fibers in epoxy resin,</li> </ul>                                                                                                            | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>Hydrogen systems for bus                              |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |     |                   |       |                   |                                                                                                                |
|------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------|
|            |  |              |      | <ul style="list-style-type: none"> <li>- with an operating pressure of not less than 35 MPa, [a maximum filling pressure of not less than 43 MPa and a test pressure of not less than 50 MPa],</li> <li>- with a durability declared by the manufacturer of not less than 20 years,</li> <li>- with a cylinder capacity of 180 liters or more but not more than 375 liters,</li> <li>- equipped with a set of solenoid, manual and safety PRD valves,</li> <li>- with a total width of 1800 mm or more but not more than 2 300 mm,</li> <li>- with a total height of 400 mm or more but not more than 500 mm,</li> <li>- with a total length of 1200 mm or more but not more than 3 600 mm</li> </ul>                                                                                                                                                                                                                                                                                                                                                       |   |     |                   |       |                   |                                                                                                                |
| 8708 99 97 |  | 5004038/2020 | 1059 | <p>Stainless steel tank for storage of liquefied methane (LNG) type HLNG-135, in accordance with the R-110 standard:</p> <ul style="list-style-type: none"> <li>- with an operating pressure of 7 bar or more but not more than 17 bar,</li> <li>- with pressure surges when the power change below 2 bar,</li> <li>- with a minimum methane storage temperature not exceeding -130°C,</li> <li>- with a total capacity of 500 liters or more but not more than 550 liters,</li> <li>- with autonomous pressure regulation in a mechanical way,</li> <li>- equipped with a mechanical shut-off valve, anti-discharge valve, solenoid valve, heat exchanger, operating pressure control valve as well as 16 and 24 bar safety valves,</li> <li>- with the function of combining two tanks into a set,</li> <li>- using vacuum insulation,</li> <li>- with an additional cover to protect against weather,</li> <li>- with a diameter of 550 mm or more but not more than 600 mm,</li> <li>- a length of 3000 mm or more but not more than 3100 mm</li> </ul> | S | New | UNDER EXAMINATION | PL AT | Applicant Opposed | <p><b>Round 2021-07</b></p> <p>The tank is an integral part of the bus traction engine power supply system</p> |

|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |                   |    |           |                                                                                     |
|------------|--|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-------------------|----|-----------|-------------------------------------------------------------------------------------|
|            |  |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |                   |    |           |                                                                                     |
| 8708 99 97 |  | 5003870/2020 | 1353 | <p>A set of CNG cylinders type CNG-4, in accordance with the ECE R110 standard, consisting of four or five cylinders on aluminum frames:</p> <ul style="list-style-type: none"> <li>- made of high density polyethylene (HDPE) composite reinforced with a braid of glass and carbon fibers in epoxy resin,</li> <li>- with an operating pressure of not less than 20 MPa, [a maximum filling pressure of not less than 26 MPa and a test pressure of not less than 30 MPa],</li> <li>- with a shelf life declared by the manufacturer of not less than 20 years,</li> <li>- with a cylinder capacity of 315 liters or more but not more than 375 liters,</li> <li>- equipped with a set of solenoid, manual and safety PRD valves,</li> <li>- with a total width of 2200 mm or more but not more than 2 300 mm,</li> <li>- with a total height of 450 mm or more but not more than 460 mm,</li> <li>- with a total length of 3500 mm or more but not more than 3 600 mm</li> </ul> | S | New | UNDER EXAMINATION | PL | Applicant | <b>Round 2021-07</b><br>CNG systems for bus                                         |
| 9503 00 75 |  | 4814991/2020 | 1112 | <p>Printed circuit boards in a square or rectangular shape with:</p> <ul style="list-style-type: none"> <li>- a body made of plastic,</li> <li>- a potentiometer on the front side which provides voltage control,</li> <li>- coloured cables which are connected to the circuit boards for transmitting commands, for use in the manufacture of toys (cars)</li> </ul> <p>(1)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S | New | UNDER EXAMINATION | TR | Applicant | Round 01.07.2020<br>Printed circuit boards for toy cars and their controllers       |
| 9503 00 95 |  | 4814935/2020 | 1111 | <p>Sound mechanism with:</p> <ul style="list-style-type: none"> <li>- a body made of plastic (generally in flesh color),</li> <li>- speaker holes on top of the body,</li> <li>- an insulation tape at the bottom of the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S | New | UNDER EXAMINATION | TR | Applicant | <b>Round 2021-07</b><br>Sound mechanisms for use in the manufacture of toys (dolls) |

|  |  |  |  |                                                                                                                                                                                                                             |  |  |  |  |  |  |
|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|  |  |  |  | body,<br>- a mechanism which works with pressing top of the body after the insulation tape is removed,<br>- previously loaded voices to play upon pressing the button,<br>for use in the manufacture of toys (dolls)<br>(1) |  |  |  |  |  |  |
|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

|               |    |                                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |           |                      |          |                           |                                                                                                                                                                                           |
|---------------|----|--------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|----------------------|----------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ex 1515 90 99 | 92 | 1959/1/2002<br>PROLONG<br>2019 | 3110 | <b>DE (28.08.2020) new proposal:</b><br>Vegetable oil, refined or semi-refined, containing by weight 35 % or more but not more than 57 % of arachidonic acid or 35 % or more but not more than 50 % of docosahexaenoic acid<br>----<br><b>Current description:</b><br>Vegetable oil, refined, containing by weight 35 % or more but not more than 50 % of arachidonic acid or 35 % or more but not more than 50 % of docosahexaenoic acid | S | Amendment | UNDER<br>EXAMINATION | IE<br>ES | Applicant<br>Co-applicant | Round 2021-07 - Request for amendment.                                                                                                                                                    |
| ex 2905 32 00 | 10 | 4755930/2018                   | 3604 | <b>IE(20.08.2020) new proposal:</b><br>(2S)-propane-1,2-diol (CAS RN 4254-15-3) with a purity by weight of 98 % or more<br>----<br><b>Current description:</b><br>(2S)-propane-1,2-diol (CAS RN 4254-15-3)                                                                                                                                                                                                                                | S | Amendment | UNDER<br>EXAMINATION | IE       | Applicant                 | Round 2021-07- request for amedment.<br><br>used in the manufacture of bulk Active Pharmaceutical ingredients                                                                             |
| ex 2915 90 70 | 55 | 450490/2013<br>PROLONG<br>2019 | 3610 | <b>IE(15.09.2020) new proposal:</b> Triethyl orthoformate (CAS RN 122-51-0) with a purity by weight of 99 % or more<br>----<br><b>Current description:</b><br>Triethyl orthoformate (CAS RN 122-51-0)                                                                                                                                                                                                                                     | S | Amendment | UNDER<br>EXAMINATION | FR       | Applicant                 | Round 2021-07 – request for amendment.<br>This raw material is used in the synthesis of the herbicide :>>> Isoxaflutole. This herbicide is mainly used on the corn and on the sugar cane. |



|               |    |                                |      |                                                                                                                                                                                                                                                                              |   |                  |                      |          |                           |                                                                                                                                                                                            |
|---------------|----|--------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|----------------------|----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ex 2916 13 00 | 20 | 3155/3/2000<br>PROLONG<br>2019 | 3602 | <b>IE(15.09.2020) new proposal with purity:</b><br>Zinc Dimethacrylate, in the form of powder<br>(CAS RN 13189-00-9) with a purity by<br>weight of 99 % or more<br>-----<br><b>Current description:</b><br>Zinc dimethacrylate, in the form of powder<br>(CAS RN 13189-00-9) | S | <b>Amendment</b> | UNDER<br>EXAMINATION | FR       | Applicant                 | Round 2021-07 -<br>request for amendment.<br><br>:                                                                                                                                         |
| ex 2920 19 00 | 10 | 1489/3/1994<br>PROLONG<br>2019 | 3102 | Fenitrothion (ISO) (CAS RN 122-14-5)                                                                                                                                                                                                                                         | S | <b>Amendment</b> | UNDER<br>EXAMINATION | NL<br>FR | Applicant<br>Co-applicant | Round 2021-07 -<br>Request for<br>amendment.                                                                                                                                               |
| ex 2920 19 00 | 20 | 1489/2/1994<br>PROLONG<br>2019 | 3103 | Tolclofos-methyl (ISO) (CAS RN 57018-04-9)                                                                                                                                                                                                                                   | S | <b>Amendment</b> | UNDER<br>EXAMINATION | FR       | Applicant                 | Round 2021-07 -<br>Request for<br>amendment.                                                                                                                                               |
| ex 2930 20 00 | 10 | 1082/2007                      | 3611 | <b>IE(15.09.2020) new proposal:</b><br>Prosulfocarb (ISO) (CAS RN 52888-80-9)<br>with purity by weight of 97 % or more<br>---<br><b>Current description:</b><br>Prosulfocarb (ISO) (CAS RN 52888-80-9)                                                                       | S | <b>Amendment</b> | UNDER<br>EXAMINATION | BE       | Applicant                 | Round 2021-07-<br>request for amendment.                                                                                                                                                   |
| ex 2933 29 90 | 25 | 311805/2013<br>PROLONG<br>2019 | 3612 | <b>IE(15.09.2020) new proposal:</b><br>Prochloraz (ISO) (CAS RN 67747-09-5) with<br>purity by weight of 97 % or more<br>-----<br><b>Current description:</b><br>Prochloraz (ISO) (CAS RN 67747-09-5)                                                                         | S | <b>Amendment</b> | UNDER<br>EXAMINATION | DE       | Applicant                 | Round 2021-07 -<br>request for amendment.<br><br>used primarily for the<br>manufacture of<br>fungicide plant<br>protection products,<br>but also as a<br>disinfectant for cereal<br>seeds. |
| ex 2933 59 95 | 89 | 1242965/2016                   | 3105 | <b>BE(15.09.2020)new text proposal:</b><br>6-Benzyladenine (CAS RN 1214-39-7) with a<br>purity by weight of 97 % or more<br>-----<br><b>Current text:</b><br>6-Benzyladenine (CAS RN 1214-39-7)                                                                              | S | <b>Amendment</b> | UNDER<br>EXAMINATION | BE       | Applicant                 | Round 2021-07 -<br>Request for<br>amendment.<br><br>used in the<br>manufacture of                                                                                                          |

|               |    |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |           |                   |       |                   |                                                                                                       |
|---------------|----|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|-------|-------------------|-------------------------------------------------------------------------------------------------------|
|               |    |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |           |                   |       |                   | finished plant growth regulator products of tariff heading 3808.                                      |
| ex 3801 10 00 | 10 | 1731611/2020 | 3113 | <p><b>DE(09.09.2020) new proposal:</b><br/>Artificial graphite in powder form, (CAS RN 7782-42-5) with:</p> <ul style="list-style-type: none"> <li>- or without coating on the surface,</li> <li>- particle size represented by d50 value of 13 µm (± 7),</li> <li>- specific surface area (measured by BET) less than 5,0 m<sup>2</sup>/g,</li> <li>- tap density: Less than 2g/cm<sup>3</sup>,</li> <li>- specific Discharge Capacity of 350,0 ± 15 mAh/g,</li> <li>- initial efficiency above 92,0 %</li> </ul> <p>-----</p> <p><b>Current text:</b><br/>Artificial graphite in powder form, (CAS RN 7782-42-5) with:</p> <ul style="list-style-type: none"> <li>- a secondary particle structure which is aggregated from smaller primary particles.</li> <li>- without coating on the surface,</li> <li>- particle size represented by d50 value of 13,5 µm (± 0,5),</li> <li>- specific surface area (measured by BET) less than 2,0 m<sup>2</sup>/g,</li> <li>- tap density: 1,10 ~ 1,70 g/cm<sup>3</sup>,</li> <li>- specific Discharge Capacity of 351,0 mAh/g (±3,0),</li> <li>- initial efficiency of 94,0 % (± 1,0)</li> </ul> | S | Amendment | UNDER EXAMINATION | SE EU | Applicant Opposed | Round 2021-07 - Request for amendment.                                                                |
| ex 3824 99 93 | 45 | 5505061/2016 | 3001 | <p>Sodium hydrogen 3-aminonaphthalene-1,5-disulphonate (CAS RN 4681-22-5) containing by weight:</p> <ul style="list-style-type: none"> <li>- not more than 20 % of disodium sulphate, and</li> <li>- not more than 10 % of sodium chloride</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S | Amendment | UNDER EXAMINATION | CZ    | Applicant         | Round 2021-07 request for amendment – roll over after CCC decision. About the correct classification. |
| ex 3920 10 89 | 30 | 246973/2011  | 3107 | <p><b>AT(11.09.2020) new proposal:</b><br/>Ethylene vinyl acetate (EVA) film:</p> <ul style="list-style-type: none"> <li>- with a raised relief surface with</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S | Amendment | UNDER EXAMINATION | DE    | Applicant         | Round 2021-07- Request for amendment                                                                  |

|               |    |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |           |                   |    |           |                                                                       |
|---------------|----|--------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|----|-----------|-----------------------------------------------------------------------|
|               |    |                          |      | embossed undulations,<br>- not laminated,<br>- not cross-linked (not cured) and<br>- with a thickness of more than 0,3 mm<br>-----<br><b>Current text:</b><br>Ethylene vinyl acetate (EVA) film with:<br>- a raised relief surface with embossed undulations, and<br>- a thickness of more than 0,125 mm                                                                                                                                                                                                                                                                                                                                                                                                                     |   |           |                   |    |           |                                                                       |
| ex 3920 20 29 | 94 | 294101/2011              | 3601 | <b>NL(15.09.2020) new proposal:</b><br>Mono-axial oriented, co-extruded film,<br>- consisting of 3 to 5 layers<br>- each layer mainly consisting of polypropylene and/or polyethylene,<br>- each layer containing not more than 10 % by weight of other polymers,<br>- whether or not containing titanium dioxide in the core layer,<br>- of an overall thickness of not more than 75 µm<br>-----<br><b>Current description:</b><br>Co-extruded trilayer film,<br>- each layer containing a mixture of polypropylene and polyethylene,<br>- containing not more than 3 % by weight of other polymers,<br>- whether or not containing titanium dioxide in the core layer,<br>- of an overall thickness of not more than 70 µm | S | Amendment | UNDER EXAMINATION | IE | Applicant | Round 2021-07 - request for amendment.                                |
| ex 6903 90 90 | 30 | 3141/3/2000 PROLONG 2019 | 2801 | Silicon carbide reactor tubes and holders having a softening point of 1 400 °C or higher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S | Amendment | UNDER EXAMINATION | IT | Applicant | Round 2021-07: Request for amendment related to classification issue. |
| ex 6909 19 00 | 40 | 4699502/2018             | 3112 | <b>PL(11.09.2020) new proposal:</b><br>Ceramic-carbon absorption or adsorption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S | Amendment | UNDER EXAMINATION | PL | Applicant | Round 2021-07 _ Request for                                           |

|                             |    |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |           |                   |    |           |                                                                                                                                                                     |
|-----------------------------|----|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |    |              |      | <p>cartridges with the following characteristics:</p> <ul style="list-style-type: none"> <li>- extruded fired ceramic bound multicellular cylindrical structure,</li> <li>- 5 % or more by weight but not more than 70 % by weight of activated carbon,</li> <li>- 30 % or more by weight but no more than 90 % by weight of ceramic binder,</li> <li>- with a diameter of 29 mm or more but no more than 41 mm,</li> <li>- a length of not more than 150 mm,</li> <li>- fired at temperature of 800 °C or more,</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>- for vapours adsorption,</li> </ul> <p>of a kind used for assembly in fuel vapours absorbers or adsorbers in fuel systems of motor vehicles</p> <p>---</p> <p><b>Current description:</b><br/>Ceramic-carbon absorption cartridges with the following characteristics:</p> <ul style="list-style-type: none"> <li>- extruded fired ceramic bound multicellular cylindrical structure,</li> <li>- 10 % or more by weight but not more than 35 % by weight of activated carbon,</li> <li>- 65 % or more by weight but not more than 90 % by weight of ceramic binder,</li> <li>- with a diameter of 29 mm or more but not more than 41 mm,</li> <li>- a length of not more than 150 mm,</li> <li>- fired at temperature of 800 °C or more,</li> </ul> <p>and</p> <ul style="list-style-type: none"> <li>- for vapours adsorption,</li> </ul> <p>of a kind used for assembly in fuel vapours absorbers in fuel systems of motor vehicles</p> |   |           |                   |    |           | <p>amendment.</p> <p>used as hydrocarbons adsorption supports in canisters</p>                                                                                      |
| ex 7326 90 98<br>7907 00 00 | 40 | 1143537/2015 | 3108 | <p><b>AT(11.09.2020) new proposal:</b><br/>Iron, steel and/or zinc alloy weights</p> <ul style="list-style-type: none"> <li>- with a weight of not more than 500 grams and</li> <li>- measuring not more than 107 mm x 107 mm x 11 mm,</li> <li>- whether or not with parts of other material</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S | Amendment | UNDER EXAMINATION | AT | Applicant | <p>ROUND 2021-07:<br/>request for amendment.</p> <p>metal weights with different heaviness, which are built into remote controls to give them better haptic and</p> |

|                                                 |                |                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |           |                   |    |           |                                                                                                                                                      |
|-------------------------------------------------|----------------|---------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 |                |                                 |      | <ul style="list-style-type: none"> <li>- whether or not with parts of other metals</li> <li>- whether or not surface treated</li> <li>- whether or not printed</li> </ul> of a kind used for the production of remote controls<br>-----<br><b>Current description:</b><br>Iron and steel weights <ul style="list-style-type: none"> <li>- whether or not with parts of other material</li> <li>- whether or not with parts of other metals</li> <li>- whether or not surface treated</li> <li>- whether or not printed</li> </ul> of a kind used for the production of remote controls                                                                                                                                                                                                                                                                                                                                                                       |   |           |                   |    |           | additional weight                                                                                                                                    |
| ex 7616 99 10<br>ex 8708 99 10<br>ex 8708 99 97 | 30<br>60<br>50 | 3155592/2014<br>PROLONG<br>2020 | 3605 | <b>SK(10.09.2020) new proposal:</b><br>Aluminium engine bracket, with dimensions of: <ul style="list-style-type: none"> <li>- height of more than 10 mm but not more than 200 mm,</li> <li>- width of more than 10 mm but not more than 250 mm,</li> <li>- length of more than 10 mm but not more than 200 mm,</li> </ul> equipped with at least two fixing holes, made of aluminium alloys ENAC-46100 or ENAC-42100 (based on the norm EN:1706) with following characteristics: <ul style="list-style-type: none"> <li>- internal porosity not more than 1 mm,</li> <li>- outer porosity not more than 2 mm,</li> <li>- rockwell hardness HRB 10 or more,</li> </ul> of a kind used in the production of suspensions systems for engines in motor vehicles<br>-----<br><b>Current description:</b><br>Aluminium engine bracket, with dimensions of: <ul style="list-style-type: none"> <li>- height of more than 10 mm but not more than 200 mm,</li> </ul> | S | Amendment | UNDER EXAMINATION | PL | Applicant | Round 2021-07-<br>request for amendment.<br><br>ROUND 2015-07<br>Aluminum bracket<br>being the component of<br>the car engine<br>suspension elements |

|                                |          |                                |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                  |                   |       |                           |                                                                                                                                            |
|--------------------------------|----------|--------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|-------------------|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                                |          |                                |      | <ul style="list-style-type: none"> <li>- width of more than 10 mm but not more than 200 mm,</li> <li>- length of more than 10 mm but not more than 200 mm,</li> </ul> equipped with at least two fixing holes, made of aluminium alloys ENAC-46100 or ENAC-42100 (based on the norm EN:1706) with following characteristics: <ul style="list-style-type: none"> <li>- internal porosity not more than 1 mm,</li> <li>- outer porosity not more than 2 mm,</li> <li>- rockwell hardness HRB 10 or more</li> </ul> of a kind used in the production of suspensions systems for engines in motor vehicles |   |                  |                   |       |                           |                                                                                                                                            |
| ex 8104 19 00                  | 10       | 1710324/2020                   | 3106 | <b>AT(11.09.2020) new proposal:</b><br>Unwrought magnesium containing 90 % or more but not more than 99,7 % by weight of magnesium<br>-----<br><b>Current text:</b><br>Unwrought magnesium containing 93 % or more but not more than 99,7 % by weight of magnesium                                                                                                                                                                                                                                                                                                                                     | S | <b>Amendment</b> | UNDER EXAMINATION | DE AT | Applicant<br>Co-applicant | Round 2021-07- Request for amendment.<br>Round 2021-01<br>Production of Steering wheel - frame skeleton from magnesium die casting alloys. |
| ex 8104 30 00                  | 35       | 634961/2010<br>PROLONG<br>2021 | 3109 | <b>AT(11.09.2020) new proposal:</b><br>Magnesium powder: <ul style="list-style-type: none"> <li>- of purity by weight of more than 99,5 % and</li> <li>- with a particle size of not more than 0,8 mm</li> </ul> -----<br><b>Current description:</b><br>Magnesium powder <ul style="list-style-type: none"> <li>- of purity by weight of more than 99,5 %</li> <li>- with a particle size of 0,2 mm or more but not more than 0,8 mm</li> </ul>                                                                                                                                                       | S | <b>Amendment</b> | UNDER EXAMINATION | AT    | Applicant                 | Round 2021-07 - Request for amendment.                                                                                                     |
| ex 8501 31 00<br>ex 8501 32 00 | 53<br>45 | 3812069/2015                   | 3600 | <b>DE(09.09.2020) new text proposal:</b><br>Automotive-ready, brushless and permanently excited direct current motor with: <ul style="list-style-type: none"> <li>- a specified speed of not more than 4</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                    | S | <b>Amendment</b> | UNDER EXAMINATION | DE    | Applicant                 | Round 2021-07 - Request for amendment.                                                                                                     |

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                               |
|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------|
|  |  |  |  | <p>100 rpm,</p> <ul style="list-style-type: none"> <li>- a minimum output of 400 W, but not more than 1,3 kW (at 12V),</li> <li>- a flange diameter of 85 mm or more, but not more than 200 mm,</li> <li>- a maximum length of 335 mm, measured from the beginning of the shaft to the outer ending,</li> <li>- a housing length of not more than 265 mm, measured from the flange to the outer ending,</li> <li>- a maximum of two-piece (basic housing including electric components and flange with minimum 2 and maximum 11 bore holes) aluminium diecast or sheet steel housing whether or not with a sealing compound (groove with an O-ring and grease),</li> <li>- a stator with single T-tooth design and single coil windings in 9/6 or 12/8 topology and</li> <li>- surface magnets</li> <li>- whether or not with electronic power steering controller</li> <li>- whether or not with pulley</li> <li>- whether or not with rotor position sensor</li> </ul> <p>----</p> <p><b>Current text:</b><br/>Automotive-ready, brushless and permanently excited direct current motor with:</p> <ul style="list-style-type: none"> <li>- a specified speed of not more than 4 100 rpm,</li> <li>- a minimum output of 400 W, but not more than 1,3 kW (at 12V),</li> <li>- a flange diameter of 85 mm or more, but not more than 200 mm,</li> <li>- a maximum length of 335 mm, measured from the beginning of the shaft to the outer ending,</li> <li>- a housing length of not more than 265 mm, measured from the flange to the outer ending,</li> <li>- a maximum of two-piece (basic housing</li> </ul> |  |  |  |  | brushless, permanent-magnet synchronous motor |
|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------|

|               |    |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                  |                   |       |                   |                                                                                                                                                                                                                                                                                                                                          |
|---------------|----|--------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|-------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |    |              |      | including electric components and flange with minimum 2 and maximum 11 bore holes) aluminium diecast or sheet steel housing whether or not with a sealing compound (groove with an O-ring and grease),<br>- a stator with single T-tooth design and single coil windings in 9/6 or 12/8 topology, and<br>- surface magnets,<br>- whether or not with electronic power steering controller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |                  |                   |       |                   |                                                                                                                                                                                                                                                                                                                                          |
| ex 8507 60 00 | 13 | 4697852/2018 | 3607 | <b>DE(04.09.2020) new proposal:</b><br>Prismatic lithium-ion electric accumulator with:<br>- a width of 120,0 mm or more but not more than 305,0 mm<br>- a thickness of 12,0 mm or more but not more than 67,0 mm<br>- a height of 72,0 mm or more but not more than 126,0 mm<br>- a nominal voltage of 3,6 V or more but not more than 3,75 V and<br>- a nominal capacity of 6,9 Ah or more not more than 265 Ah<br>for use in the manufacture of rechargeable electric vehicle <b>(1)</b><br>----<br><b>Current description:</b><br>Prismatic lithium-ion electric accumulators with:<br>- a width of 173,0 mm (± 0,3 mm),<br>- a thickness of 45,0 mm (± 0,3 mm),<br>- a height 125,0 mm (± 0,3 mm),<br>- a nominal voltage of 3,67 V (± 0,01 V), and<br>- a nominal capacity of 94 Ah and/or 120 Ah,<br>for use in the manufacture of rechargeable electric vehicle batteries<br>(1) | S | <b>Amendment</b> | UNDER EXAMINATION | PL EU | Applicant Opposed | Round 2021-07- request for amendment<br>.<br>Round 2021-01: review of the measure<br>Mandatory review set to 12.31.2021.<br>Sets cells are used for vehicles with electric motor as motors for propulsion, other than those capable of being charged by plugging to external source of electric power : scooters, cars and buses/coaches |



|               |    |             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |           |                   |       |                   |                                                                                                                                                                                                                                                         |
|---------------|----|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ex 8507 60 00 | 50 | 323555/2012 | 3603 | <p><b>FR(15.09.2020) new text proposal:</b><br/> Modules composed of prismatic type cells (with a parallelepipedal shape and rigid) for the assembly of batteries of ion lithium electric accumulators with:</p> <ul style="list-style-type: none"> <li>- a length of 450 mm or more, but not more than 500 mm,</li> <li>- a width of 100 mm or more, but not more than 130 mm,</li> <li>- a height of 50 mm or more, but not more than 120 mm,</li> <li>- a weight of 3,6 kg or more, but not more than 9,5 kg, and</li> <li>- an energy of 620 Wh or more, but not more than 2 158 Wh</li> </ul> <p>---</p> <p><b>Current description:</b><br/> Modules for the assembly of batteries of ion lithium electric accumulators with:</p> <ul style="list-style-type: none"> <li>- a length of 298 mm or more, but not more than 500 mm,</li> <li>- a width of 33,5 mm or more, but not more than 209 mm,</li> <li>- a height of 75 mm or more, but not more than 228 mm,</li> <li>- a weight of 3,6 kg or more, but not more than 17 kg, and</li> <li>- a nominal energy of 458 Wh or more, but not more than 2 158 Wh</li> </ul> | S | Amendment | UNDER EXAMINATION | FR EU | Applicant Opposed | <p>Round 2021-07: request for amendment.<br/> Round 2021-01: review of the measure (new date for mandatory review 12.31.2021)</p> <p>Modules intended for the assembly of a rechargeable battery for the supply of power to electric motor vehicles</p> |
| ex 8507 60 00 | 75 | 984116/2011 | 3608 | <p><b>DE(04.09.2020):</b><br/> Rectangular lithium-ion-accumulator with:</p> <ul style="list-style-type: none"> <li>- a metal casing,</li> <li>- a length between 148mm and 173 mm (<math>\pm 0,15</math> mm),</li> <li>- a width between 17,5 mm and 21 mm (<math>\pm 0,1</math> mm),</li> <li>- a height between 91 mm and 95mm (<math>\pm 0,15</math> mm),</li> <li>- a nominal voltage between 3,3 V and 3,65 V and</li> <li>- a nominal capacity of 17,5 Ah or more</li> </ul> <p>----</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S | Amendment | UNDER EXAMINATION | AT EU | Applicant Opposed | <p>Round 2021-07: Amendment.<br/> The accumulators are used for the production of rechargeable batteries</p>                                                                                                                                            |

|                                |          |              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |           |                   |       |                     |                                                                                                                                   |
|--------------------------------|----------|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-------------------|-------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                                |          |              |      | <b>Current description:</b><br>Rectangular lithium-ion-accumulator, with <ul style="list-style-type: none"> <li>- a metal casing,</li> <li>- a length of 173 mm (<math>\pm 0,15</math> mm),</li> <li>- a width of 21 mm (<math>\pm 0,1</math> mm),</li> <li>- a height of 91 mm (<math>\pm 0,15</math> mm),</li> <li>- a nominal voltage of 3,3 V and,</li> <li>- a nominal capacity of 21 Ah or more</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |           |                   |       |                     |                                                                                                                                   |
| ex 8708 40 20<br>ex 8708 40 50 | 70<br>60 | 5776455/2019 | 3606 | <b>CZ(14.09.2020) new proposal:</b><br>Manual gearbox in cast aluminium housing for transverse installation with: <ul style="list-style-type: none"> <li>- a width of not more than 480 mm,</li> <li>- a height of not more than 400 mm,</li> <li>- a length of not more than 550 mm,</li> <li>- five or six gears,</li> <li>- a differential gear,</li> <li>- an engine torque of 250 400 Nm or less,</li> </ul> for use in the manufacture of motor vehicles of Heading 8703<br>-----<br><b>Current description:</b><br>Manual gearbox in cast aluminium housing with: <ul style="list-style-type: none"> <li>- a width of not more than 480 mm,</li> <li>- a height of not more than 400 mm,</li> <li>- a length of not more than 550 mm,</li> <li>- five gears,</li> <li>- a differential gear,</li> <li>- an engine torque of 250 Nm or less,</li> <li>- for transverse installation,</li> </ul> for use in the manufacture of motor vehicles of heading 8703<br>(1) | S | Amendment | UNDER EXAMINATION | CZ    | Applicant           | Round 2021-07 - request for amendment.                                                                                            |
| ex 9002 11 00                  | 18       | 4697914/2018 | 3609 | <b>DE(04.09.2020) new proposal:</b><br>Lens assembly consisting of a cylinder-shaped cover made of metal or plastic and optical elements with: <ul style="list-style-type: none"> <li>- a horizontal field of view range to a maximum of 120 deg,</li> <li>- a diagonal field of view range to a maximum of 105 deg,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S | Amendment | UNDER EXAMINATION | HU PL | Applicant Applicant | Round 2021-07: amendment.<br>Intended use- Installation at the production of CMOS-automotive cameras for environment recognition. |

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|  |  |  |  | <ul style="list-style-type: none"> <li>- a focal length to a maximum of 7,50 mm,</li> <li>- a relative aperture of a maximum of F/2,90,</li> <li>- a maximum diameter of 22 mm</li> </ul> of a kind used for the production of CMOS(Complementary metal-oxide-semiconductor) automotive cameras<br>-----<br><b>Current description:</b><br>Lens assembly consisting of a cylinder-shaped cover made of metal or plastic and optical elements with: <ul style="list-style-type: none"> <li>- a horizontal field of view range to a maximum of 120 deg,</li> <li>- a diagonal field of view range to a maximum of 92 deg,</li> <li>- a focal length to a maximum of 7,50 mm,</li> <li>- a relative aperture of a maximum of F/2,90,</li> <li>- a maximum diameter of 22 mm</li> </ul> |  |  |  |  |  |  |
|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|

(1) Suspension of duties is subject to end-use customs supervision in accordance with Article 254 of Regulation (EU) No 952/2013 of the European Parliament and of the Council of 9 October 2013 laying down the Union Customs Code (OJ L 269, 10.10.2013, p. 1)